

# City of Philadelphia



Council of the City of Philadelphia  
Office of the Chief Clerk  
Room 402, City Hall  
Philadelphia

(Resolution No. 241144)

## RESOLUTION

Authorizing the Philadelphia Land Bank to dispose of 1212 S 17th St; 1317 and 1511 S 20th St; 1904 S 23rd St; 1216 S 31st St; 1911 Gerritt St; 1932 and 2044 Titan St located in the 2nd Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.

WHEREAS, Section 16-706 of The Philadelphia Code authorizes the Philadelphia Land Bank (“Land Bank”) to convey, exchange, sell, transfer, lease, grant or mortgage interests in real property of the Land Bank in accordance with the requirements of 16-400 of The Philadelphia Code; and

WHEREAS, The Land Bank Board of Directors (the “Board”) has determined that it is in the best interest of the Land Bank to convey 1212 S 17th St; 1317 and 1511 S 20th St; 1904 S 23rd St; 1216 S 31st St; 1911 Gerritt St; 1932 and 2044 Titan St (collectively, the “Property”) for the development of homeownership housing. The homes to be developed on 1212 S 17th St; 1317 and 1511 S 20th St; 1904 S 23rd St; 1216 S 31st St; 1911 Gerritt St; 1932 and 2044 Titan St will be eligible for participation in the Neighborhood Preservation Initiative’s Turn the Key program; now, therefore, be it

RESOLVED, BY THE COUNCIL OF THE CITY OF PHILADELPHIA, AS FOLLOWS:

SECTION 1. The Philadelphia Land Bank is hereby authorized to transfer title to 1212 S 17th St; 1317 and 1511 S 20th St; 1904 S 23rd St; 1216 S 31st St; 1911 Gerritt St; 1932 and 2044 Titan St pursuant to Chapter 16-700 of The Philadelphia Code and Act 153 of 2012, 68 Pa. C.S.A. § 2101, *et seq.*

# City of Philadelphia

*RESOLUTION NO. 241144 continued*

CERTIFICATION: This is a true and correct copy of the original Resolution, Adopted by the Council of the City of Philadelphia on the sixth day of February, 2025.

Kenyatta Johnson  
PRESIDENT OF THE COUNCIL

Elizabeth McCollum  
CHIEF CLERK OF THE COUNCIL

Introduced by: Councilmember Gilmore Richardson for Council President Johnson  
Sponsored by: Council President Johnson and Councilmember Gilmore Richardson