



# CITY OF PHILADELPHIA

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**CHERELLE L. PARKER**  
Mayor

May 26, 2026

**TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:**

I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:

## **RESOLUTION**

*Authorizing the Philadelphia Redevelopment Authority to execute and deliver to the Philadelphia Land Bank a deed conveying title to 1941-47 E. Huntingdon Street, located in the 1st Councilmanic District, pursuant to the requirements of the Commonwealth Land Bank Act.*

This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.

Respectfully,

Cherelle L. Parker  
Mayor