City of Philadelphia

Public Hearing Notice

The Committee on Public Health and Human Services of the Council of the City of Philadelphia will hold a Public Hearing on Wednesday, November 16, 2016, at 10:00 AM, in Room 400, City Hall, to hear testimony on the following items:

- An Ordinance amending Chapter 6-800 of The Philadelphia Code, entitled "Lead Paint Disclosure," to require as a condition of licensing Family Child Day Care facilities built before March 1978 that such facilities be certified as lead safe or lead free; and amending Section B-425 of the Code, entitled "Family Child Day Care Facilities," and Section F-409 of the Code, entitled "Family Child Day Care Facilities," to make conforming changes; all under certain terms and conditions.
- 160618 An Ordinance amending Section A-703.1 of Title 4 of The Philadelphia Code, entitled "Special Certificate of Inspection," to require certification of water quality as a condition of occupancy for certain buildings used for education, all under certain terms and conditions.
- 160687 An Ordinance amending Title 6 of The Philadelphia Code, entitled "Health," to require disclosure of lead hazards, including lead service lines, and making technical changes, all under certain terms and conditions.
- 160811 An Ordinance amending Chapter 16-300 of The Philadelphia Code, entitled "Maintenance and Supervision," by adding a new section requiring that all City buildings and facilities with bathrooms open to the public have baby diaper changing stations; and requiring the installation of diaper changing stations in connection with capital projects; all under certain terms and conditions.
- 160052 Resolution authorizing the holding of public hearings pursuant to City Council's declaration of 2016 as "The Year to Combat The Heroin Abuse Epidemic in Philadelphia" to explore the serious Effects that heroin abuse is having on our communities and to develop a strategy with the Department of Behavioral Health and Intellectual disAbility Services to effectively address the heroin Epidemic as an urgent local health priority.

Immediately following the public hearing, a meeting of the Committee on Public Health and Human Services, open to the public, will be held to consider the action to be taken on the above listed items.

Copies of the foregoing items are available in the Office of the Chief Clerk of the Council, Room 402, City Hall.

Michael Decker Chief Clerk