



City of Philadelphia

City Council
Chief Clerk's Office
402 City Hall
Philadelphia, PA 19107

RESOLUTION NO. 140915

Introduced November 13, 2014

Councilmember Quiñones Sánchez

**Referred to the Committee on
Public Property and Public Works**

RESOLUTION

Approving the 2015 Proposed Strategic Plan and Disposition Policy of the Philadelphia Land Bank.

WHEREAS, Chapter 16-700 of The Philadelphia Code, entitled "Philadelphia Land Bank" (the "Land Bank Ordinance"), requires the Philadelphia Land Bank ("Land Bank") to develop a strategic plan in coordination with the Philadelphia City Planning Commission to guide its acquisition, maintenance and disposition of property; and

WHEREAS, The Land Bank has consulted with the Office of the Mayor; members of City Council and their staff; the Philadelphia City Planning Commission; and constituent, neighborhood and advisory groups; and has developed a strategic plan that contains the necessary components identified in the Land Bank Ordinance and addresses the concerns of public and private interests; and

WHEREAS, In accordance with the Land Bank Ordinance, the Land Bank issued a preliminary draft of its Strategic Plan and conducted a public hearing regarding the preliminary draft; and

WHEREAS, On October 30, 2014, the Land Bank Board of Directors adopted Resolution 2014-14 which approved the 2015 Proposed Strategic Plan; and

WHEREAS, The Land Bank Ordinance requires Council's approval by resolution of the Land Bank's Strategic Plan; now, therefore, be it

**RESOLVED, BY THE COUNCIL OF THE CITY OF PHILADELPHIA, AS
FOLLOWS**

City of Philadelphia

RESOLUTION NO. 140915 continued

SECTION 1. The 2015 Proposed Philadelphia Land Bank Strategic Plan and the Disposition Policy contained therein, attached as Exhibit A to this Resolution, is approved.

SECTION 2. Exhibit A referenced in this Resolution and incorporated herein shall be kept on file by the Chief Clerk of City Council and shall be made available to the public for inspection, reading or copying at reasonable times.

[Note: Exhibits to this Resolution are on file in the Office of the Chief Clerk]