

# City of Philadelphia



(Bill No. 160808)

## AN ORDINANCE

Amending the Institutional Development District Master Plan of the University of Pennsylvania, by allowing for the construction of the New Patient Pavilion located at 1 Convention Avenue, and making other minor adjustments to the Master Plan.

### *THE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS:*

SECTION 1. Pursuant to Section 14-304(4) of The Philadelphia Code, The Institutional Development District Master Plan of the University of Pennsylvania is hereby amended by allowing for the construction of the New Patient Pavilion, a medical facility, on the site of the existing Penn Tower. This new construction, including the other minor adjustments, will add approximately 837,966 square feet to the total gross floor area of the District, as set forth in attached Exhibit "A", which is on file with the Chief Clerk's Office, and a copy of which is attached hereto for reference.

SECTION 2. This Ordinance shall take effect immediately.

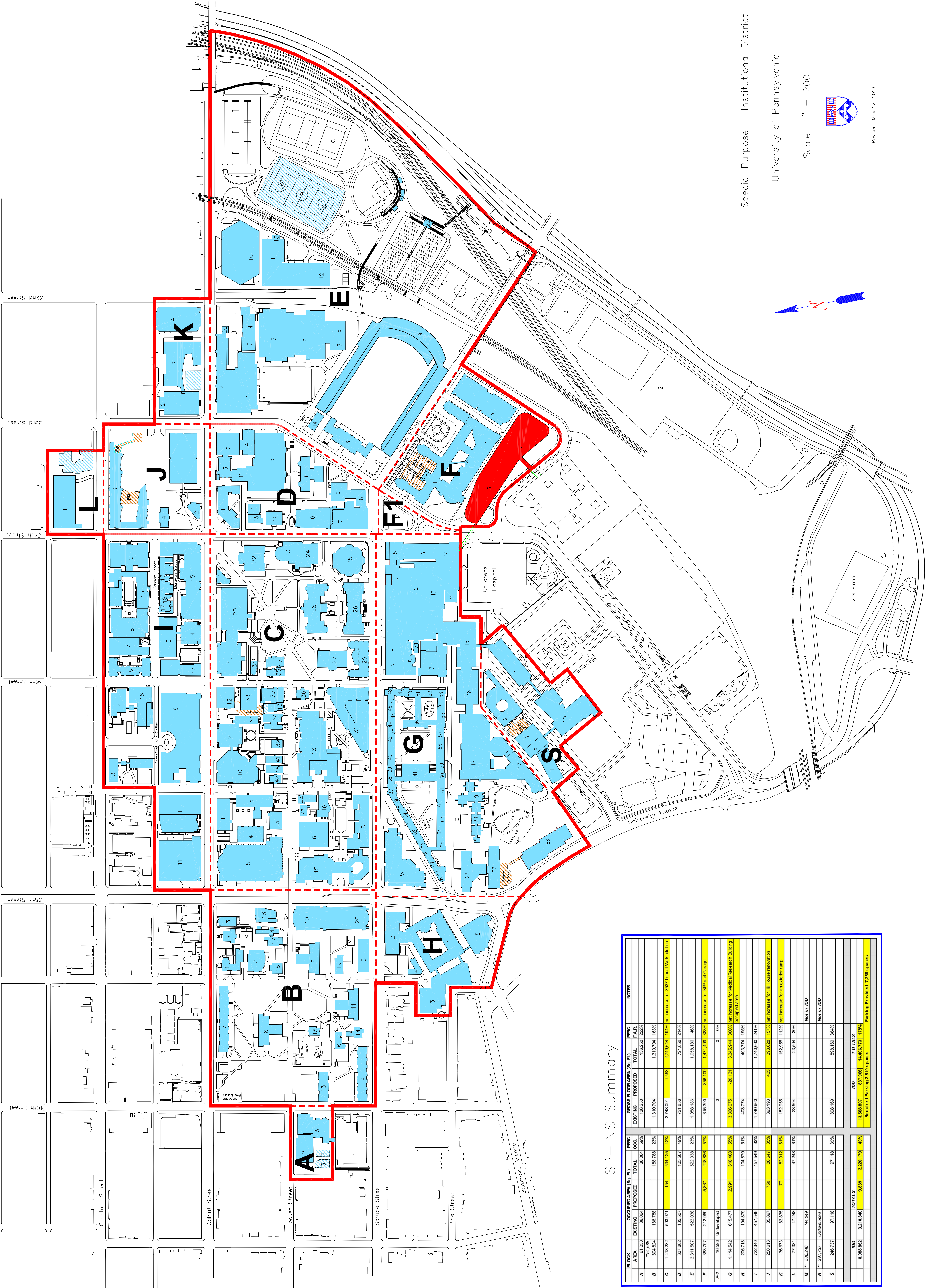
# City of Philadelphia

BILL NO. 160808 continued

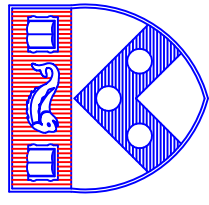
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## EXHIBIT “A”





Special Purpose – Institutional District  
University of Pennsylvania  
Scale 1" = 200'



Revised: May 12, 2016

SP-INS Summary

| BLOCK AREA | EXISTING  |             | PROPOSED   |           | TOTAL      | PERCENTAGE |           | NOTES                                      |
|------------|-----------|-------------|------------|-----------|------------|------------|-----------|--|
|            | EXISTING  | PROPOSED    | EXISTING   | PROPOSED  | TOTAL      | EXISTING   | PROPOSED  |  |
| A          | 61,250    | 36,064      | 138,250    | 138,250   | 276,500    | 222%       | 222%      |  |
| B          | 97,588    | 188,788     | 1,310,704  | 1,310,704 | 2,621,412  | 103%       | 103%      |  |
| C          | 1,415,262 | 93,971      | 2,748,091  | 1,553     | 5,206,644  | 194%       | 194%      | net increase for 3537 Local VMA addition   |
| D          | 337,602   | 165,507     | 721,856    | 721,856   | 1,443,712  | 214%       | 214%      |  |
| E          | 2,311,507 | 522,038     | 1,058,186  | 1,058,186 | 3,369,693  | 46%        | 46%       |  |
| F          | 383,797   | 212,965     | 615,360    | 695,109   | 1,310,469  | 353%       | 353%      | net increase for NFP and Garage            |
| F-1        | 16,596    | Undeveloped | 0          | 0         | 0          | 0%         | 0%        |  |
| G          | 1,114,542 | 615,477     | 3,365,073  | 20,131    | 4,740,681  | 200%       | 200%      | net increase for Medical Research Building |
| H          | 208,718   | 104,879     | 403,774    | 403,774   | 807,548    | 195%       | 195%      | occupied area                              |
| I          | 722,340   | 457,549     | 1,740,860  | 1,740,860 | 3,481,720  | 241%       | 241%      |  |
| J          | 250,613   | 86,897      | 393,193    | 433       | 643,833    | 157%       | 157%      | net increase for 18 House renovation       |
| K          | 136,673   | 63,535      | 152,955    | 152,955   | 305,910    | 112%       | 112%      | net increase for 18 exterior ramp          |
| L          | 77,351    | 47,248      | 23,504     | 23,504    | 46,799     | 30%        | 30%       |  |
| M          | 585,245   | Undeveloped |            |           |            | Not in ID  | Not in ID |  |
| N          | 397,737   | Undeveloped |            |           |            | Not in ID  | Not in ID |  |
| S          | 246,737   | 97,118      | 898,169    | 898,169   | 1,344,906  | 364%       | 364%      |  |
| TOTALS     | 10,741.5  | 8,939       | 32,013.4   | 32,013.4  | 64,026.8   | 178%       | 178%      | Parking Provided 7,238 spaces              |
| PD         | 3,210,340 | 3,210,340   | 13,468,897 | 837,566   | 14,306,463 | 178%       | 178%      |  |



**UNIVERSITY OF PENNSYLVANIA SP-INS SUMMARY**  
REVISED TO REFLECT CONSTRUCTION OF FRATERNITY STAIR TOWER ADDITIONS

|            | BLOCK<br>AREA | OCCUPIED AREA (Sq. Ft.) |          |           | PERC<br>OCC. | GROSS FLOOR AREA (Sq. Ft.)    |          |            | PERC<br>F.A.R.     | NOTES  |
|------------|---------------|-------------------------|----------|-----------|--------------|-------------------------------|----------|------------|--------------------|--|
|            |               | EXISTING                | PROPOSED | TOTAL     |              | EXISTING                      | PROPOSED | TOTAL      |                    |  |
| <b>A</b>   | 61,250        | 36,064                  |          | 36,064    | 59%          | 136,250                       |          | 136,250    | 222%               |  |
|            | **51,588      |                         |          |           |              |                               |          |            |                    |  |
| <b>B</b>   | 804,824       | 188,788                 |          | 188,788   | 23%          | 1,310,704                     |          | 1,310,704  | 163%               |  |
| <b>C</b>   | 1,418,282     | 593,971                 | 154      | 594,125   | 42%          | 2,748,091                     | 1,553    | 2,749,644  | 194%               | net increase for 3537 Locust Walk addition               |
| <b>D</b>   | 337,602       | 165,507                 |          | 165,507   | 49%          | 721,856                       |          | 721,856    | 214%               |  |
| <b>E</b>   | 2,311,507     | 522,038                 |          | 522,038   | 23%          | 1,058,186                     |          | 1,058,186  | 46%                |  |
| <b>F</b>   | 383,797       | 212,969                 | 5,867    | 218,836   | 57%          | 615,390                       | 856,109  | 1,471,499  | 383%               | net increase for NPP and Garage                          |
| <b>F-1</b> | 16,596        | Undeveloped             |          |           |              | 0                             |          | 0          | 0%                 |  |
| <b>G</b>   | 1,114,542     | 615,477                 | 2,991    | 618,468   | 55%          | 3,366,075                     | -20,131  | 3,345,944  | 300%               | net increase for Medical Research Building occupied area |
| <b>H</b>   | 206,718       | 104,879                 |          | 104,879   | 51%          | 403,774                       |          | 403,774    | 195%               |  |
| <b>I</b>   | 722,340       | 457,549                 |          | 457,549   | 63%          | 1,740,660                     |          | 1,740,660  | 241%               |  |
| <b>J</b>   | 250,613       | 85,897                  | 750      | 86,647    | 35%          | 393,193                       | 435      | 393,628    | 157%               | net increase for Hill House renovation                   |
| <b>K</b>   | 136,673       | 82,835                  | 77       | 82,912    | 61%          | 152,955                       |          | 152,955    | 112%               | net increase for an exterior ramp                        |
| <b>L</b>   | 77,381        | 47,248                  |          | 47,248    | 61%          | 23,504                        |          | 23,504     | 30%                |  |
| <b>M</b>   | ** 586,246    | *44,049                 |          |           |              |                               |          |            |                    | Not in IDD   |
| <b>N</b>   | ** 397,737    | Undeveloped             |          |           |              |                               |          |            |                    | Not in IDD   |
| <b>S</b>   | 246,737       | 97,118                  |          | 97,118    | 39%          | 898,169                       |          | 898,169    | 364%               |  |
|            |               |                         |          |           |              |                               |          |            |                    |  |
| <b>IDD</b> |               | <b>TOTALS</b>           |          |           |              | <b>IDD</b>                    |          |            | <b>T O T A L S</b> |  |
|            | 8,088,862     | 3,210,340               | 9,839    | 3,220,179 | 40%          | 13,568,807                    | 837,966  | 14,406,773 | 178%               |  |
|            |               |                         |          |           |              | Required Parking 3,610 spaces |          |            |                    |  |
|            |               |                         |          |           |              | Parking Provided 7,258 spaces |          |            |                    |  |

**C- BLOCK**

Revised to reflect partial demolition and addition to 3537 Locust Walk

|          | NO. | FACILITY                           | USE   | BUILDING                |                          | HGT | PARKING |              |
|----------|-----|------------------------------------|-------|-------------------------|--------------------------|-----|---------|--------------|
|          |     |                                    |       | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) |     | RQ'D    | LOCATION     |
|          |     |                                    |       |                         |                          | STY |         |              |
| <b>C</b> | 1   | EDUCATION, SCHOOL OF               | ACAD. | 45,560                  | 11,390                   | 3   | 11      | 30           |
|          | 2   | STITELER HALL                      | ACAD. | 39,644                  | 14,303                   | 2   | 10      | 30           |
| <b>B</b> | 3   | CASTER BUILDING                    | ACAD. | 23,202                  | 6,173                    | 3   | 6       | 30           |
| <b>L</b> | 4   | PSYCHOLOGY BUILDING                | ACAD. | 66,749                  | 11,184                   | 4   | 17      | 30           |
| <b>O</b> | 5   | JOHN HUNSTMAN HALL                 | ACAD. | 309,902                 | 61,244                   | 8   | 77      | 30           |
| <b>C</b> | 6   | McNEIL BUILDING                    | ACAD. | 105,198                 | 20,333                   | 5   | 26      | 14           |
| <b>K</b> | 7   | MBA HOUSE (DEMOLISHED 12/24/85)    |       |                         |                          |     |         |              |
|          | 8   | VANCE HALL                         | ACAD. | 78,330                  | 24,573                   | 4   | 20      | 14           |
|          | 9   | ANNENBERG SCHOOL                   | ACAD. | 63,205                  | 14,022                   | 5   | 14      | 30           |
|          | 10  | ANNENBERG CENTER                   | ACAD. | 107,200                 | 33,000                   | 5   | 27      | 30           |
|          | 11  | FACULTY CLUB (SKINNER HALL)        | SERV. | 29,452                  | 6,637                    | 4   | 7       | 30           |
|          | 12  | FACULTY CLUB ADDITION              | SERV. | 14,669                  | 3,376                    | 4   | 4       | 30           |
|          | 13  | 3609-11 LOCUST WALK                | ACAD. | 23,371                  | 4,568                    | 5   | 7       | 30           |
|          | 15  | COLONIAL PENN CENTER               | ACAD. | 16,793                  | 3,604                    | 4   | 4       | 30           |
|          | 16  | ALUMNI CENTER; CRAIG SWEETEN       | SERV. | 12,412                  | 3,096                    | 3   | 3       | 30           |
|          | 17  | 3537 LOCUST WALK (HOUSE)           | SERV. | 5,976                   | 1,891                    | 3   | 1       | 30           |
|          | 18  | STEINBERG HALL / DIETRICH HALL     | ACAD. | 197,059                 | 61,255                   | 3   | 49      | 30           |
|          |     | Proposed demolition                |       | -4,606                  | -4,557                   |     |         |              |
|          |     | Proposed addition                  |       | 14,746                  | 5,350                    |     | 2       | 30           |
|          | 19  | DIETRICH GRADUATE LIBRARY          | ACAD. | 178,415                 | 26,014                   | 6   | 45      | 30           |
|          | 20  | VAN PELT LIBRARY                   | ACAD. | 201,215                 | 24,817                   | 8   | 50      | 19           |
|          | 21  | JAFFE HISTORY OF ART               | ACAD. | 12,442                  | 3,454                    | 3   | 3       | 19           |
|          | 22  | MEYERSON HALL (GSFA)               | ACAD. | 92,564                  | 12,397                   | 6   | 23      | 16@19, 7@37  |
|          | 23  | FURNESS BUILDING                   | ACAD. | 44,803                  | 15,577                   | 6   | 11      | 19           |
|          | 24  | DUHRING WING                       | ACAD. | 19,985                  | 3,997                    | 5   | 5       | 36           |
|          | 25  | IRVINE AUDITORIUM                  | ACAD. | 64,830                  | 20,393                   | 4   | 16      | 36           |
|          | 26  | HOUSTON HALL                       | SERV. | 77,863                  | 21,761                   | 3   | 19      | 36           |
|          | 27  | LOGAN HALL                         | ACAD. | 80,098                  | 15,437                   | 4   | 20      | 43           |
|          | 28  | COLLEGE HALL                       | ACAD. | 103,601                 | 25,463                   | 5   | 26      | 43           |
|          | 29  | WILLIAMS HALL                      | ACAD. | 116,427                 | 23,594                   | 8   | 28      | 43           |
|          | 30  | CHRISTIAN ASSOCIATION (ARCH)       | SERV. | 28,918                  | 8,242                    | 3   | 7       | 30           |
|          |     | Proposed additions                 |       | 1,580                   | 530                      |     |         |              |
|          | 31  | WISTAR INSTITUTE                   | ACAD. | 232,553                 | 23,233                   | 5   | 58      | 44@14, 14@30 |
|          | 32  | ANNENBERG SCHOOL ADDITION          | ACAD. | 26,679                  | 5,462                    | 5   | 7       | 30           |
|          | 33  | ANNENBERG PUBLIC POLICY CENTER     | ACAD. | 40,259                  | 10,104                   | 4   | 10      | 30           |
|          | 34  | ALPHA CHI RHO                      | FRAT. | 7,143                   | 2,300                    | 3   | 2       | 30           |
|          | 35  | PHI KAPPA SIGMA                    | FRAT. | 16,259                  | 4,000                    | 4   | 4       | 30           |
|          | 36  | PSI UPSILON                        | FRAT. | 13,654                  | 3,818                    | 3   | 3       | 30           |
|          | 37  | VERANDA                            | FRAT. | 9,588                   | 3,482                    | 3   | 2       | 30           |
|          | 38  | PHI GAMMA DELTA                    | FRAT. | 9,632                   | 3,210                    | 2   | 2       | 30           |
|          | 39  | DELTA PHI                          | FRAT. | 7,762                   | 2,680                    | 2   | 2       | 30           |
|          | 41  | DELTA PSI                          | FRAT. | 17,310                  | 3,680                    | 3   | 4       | 30           |
|          | 42  | LOCUST HOUSE                       | ACAD. | 8,780                   | 2,195                    | 3   | 2       | 30           |
|          | 43  | TAU EPSILON PHI                    | FRAT. | 11,154                  | 2,307                    | 4   | 3       | 14           |
|          | 44  | PHI DELTA THETA                    | FRAT. | 13,076                  | 3,269                    | 4   | 3       | 30           |
|          | 45  | WHARTON EXECUTIVE EDUCATION CENTER | ACAD. | 139,442                 | 32,107                   | 5   | 35      | 32@14, 3@30  |
|          | 46  | LAUDER - FISCHER HALLS             | ACAD. | 24,750                  | 9,160                    | 4   | 6       | 30           |
|          | 47  |                                    |       |                         |                          |     |         |              |

**C- BLOCK**

Revised to reflect partial demolition and addition to 3537 Locust Walk

|  |     | BUILDING               |       |                         |                          |            | PARKING |          |
|--|-----|------------------------|-------|-------------------------|--------------------------|------------|---------|----------|
|  | N0. | FACILITY               | USE   | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) | HGT<br>STY | RQ'D    | LOCATION |
|  | 48  |                        |       |                         |                          |            |         |          |
|  | 49  |                        |       |                         |                          |            |         |          |
|  | 50  |                        |       |                         |                          |            |         |          |
|  | 51  |                        |       |                         |                          |            |         |          |
|  | 52  |                        |       |                         |                          |            |         |          |
|  | 53  |                        |       |                         |                          |            |         |          |
|  | 54  |                        |       |                         |                          |            |         |          |
|  |     | AREA 1,418,282 SQ. FT. | TOTAL | 2,749,644               | 594,125                  |            |         |          |

**F- BLOCK**

Revised to reflect construction of New Patient Pavilion and underground garage.

|          | NO. | FACILITY   | USE      | BUILDING                |                          | HGT<br>STY | PARKING |          |
|----------|-----|--|----------|-------------------------|--------------------------|------------|---------|----------|
|          |     |  |          | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) |            | RQ'D    | LOCATION |
|          | 1   | UNIVERSITY MUSEUM  | ACAD.    | 175,649                 | 57,333                   | 3          | 44      | 7        |
|          |     | MAINWARING WING  | ACAD.    | 29,495                  | 8,178                    | 4          | 8       | 7        |
| <b>F</b> | 2   | UNIVERSITY MUSEUM ADDITION   | ACAD.    | 101,355                 | 25,450                   | 5          | 25      | 36       |
|          | 3   | MUSEUM GARAGE (NO. 7)  | SERV.    | DNC/(231094)            | 41,375                   |            |         |          |
| <b>B</b> | 4   | PENN TOWER HOTEL   | SERV.    | 308,174                 | 80,446                   | 20         | 77      | 36       |
|          |     | Deduction of data for previously demolished Penn Tower Hotel   |          | -308,174                | -80,446                  | 20         | -77     | 36       |
|          |     | Penn Tower infill platform for bridge  |          | 530                     |                          |            |         |          |
|          |     | Deduction of data for previously demolished infill platform  |          | -530                    |                          |            |         |          |
| <b>L</b> | 5   | PENN TOWER GARAGE (NO. 36)   | SERV.    | DNC/(324350)            | (Included Above)         |            |         |          |
|          |     | Deduction of data for previously demolished Penn Tower Garage  |          | Included above          | Included Above           |            |         |          |
|          |     | Penn Tower-CAM Bridge (partial)  |          | 187                     | 187                      |            |         |          |
|          |     | Deduction of data for previously demolished Penn Tower-CAM Bridge  |          | -187                    | -187                     |            |         |          |
| <b>O</b> | 6   | New Patient Pavilion (new construction)  | HOSPITAL | 1,165,000               | 86,500                   | 16         | 291     |          |
| <b>C</b> | 7   | New Patient Pavilion Underground Parking Garage (new construction as part of New Patient Pavilion above) | SERV.    | DNC/(250,000)           |                          |            |         |          |
| <b>K</b> | 8   |  |          |                         |                          |            |         |          |
|          | 9   |  |          |                         |                          |            |         |          |
|          | 10  |  |          |                         |                          |            |         |          |
|          |     | AREA 383,797 SQ. FT.   | TOTALS   | 1,471,499               | 218,836                  |            |         |          |

**G- BLOCK**

Revised to reflect partial demolition and addition to Medical Education Building (Stemmler Hall)

|          | NO. | FACILITY  | USE    | BUILDING                |                          | HGT<br>STY | PARKING   |          |
|----------|-----|---|--------|-------------------------|--------------------------|------------|-----------|----------|
|          |     |   |        | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) |            | RQ'D      | LOCATION |
|          | 1   | HUP COMPLEX* (TOTAL COMPLEX)                          | ACAD.  | 1,772,018               | 281,989                  | VAR.       | 457       | 36       |
| <b>G</b> | 2   | * MALONEY   | ACAD.  | 109,562                 | 11,028                   | 11         |           |          |
|          | 3   | * GATES   | ACAD.  | 153,243                 | 17,192                   | 13         |           |          |
|          | 4   | * AGNEW   | ACAD.  | See Dulles              | See Dulles               |            |           |          |
| <b>B</b> | 5   | * WHITE   | ACAD.  | 74,409                  | 8,675                    | 9          |           |          |
| <b>L</b> |     | 4 STORY ADDITION                                      | ACAD.  | 3,860                   | 965                      | 4          |           |          |
| <b>O</b> | 6   | * RAVDIN / RAVDIN COURT                               | ACAD.  | 237,440                 | 19,206                   | 12         |           |          |
| <b>C</b> |     | *NEW MAIN ENTRANCE                                    | ACAD.  | -1,904                  | 3,366                    |            |           |          |
| <b>K</b> | 7   | * SWING SPACE BUILDING                                | ACAD.  | 148,081                 | 26,028                   | 7          |           |          |
|          | 8   | * MEDICAL ALUMNI HALL                                 | ACAD.  | 6,717                   | 5,187                    | 2          |           |          |
|          | 9   | * GIBSON / CENTREX                                    | ACAD.  | 33,482                  | 8,245                    | 6          |           |          |
|          | 10  | * FOUNDERS PAVILION                                   | ACAD.  | 442,170                 | 44,980                   |            |           |          |
|          | 11  | * DEVON MEDICAL IMAGING CENTER                        | ACAD.  | 6,500                   | 6,500                    | 1          |           |          |
|          | 12  | * DULLES  | ACAD.  | 164,456                 | 25,816                   | 11         |           |          |
|          |     | 3 STORY ADDITION (above existing floors)              | ACAD.  | 5,385                   | 0                        |            |           |          |
|          | 13  | * DONNER  | ACAD.  | 31,773                  | 75,512                   | 5          |           |          |
|          | 14  | * SILVERSTEIN   | ACAD.  | 330,044                 | 20,356                   | 12         |           |          |
|          | 15  | <b>MEDICAL EDUCATION BUILDING</b>                     | ACAD.  | <b>205,022</b>          | <b>25,903</b>            | <b>5</b>   | <b>51</b> | 44       |
|          | 16  | MEDICAL LAB BLDG (John Morgan Building)               | ACAD.  | 206,260                 | 52,067                   | 4          | 52        | 44       |
|          |     | JMB Utility Building (switchgear)                     | UTIL.  | 1,001                   | 1,001                    | 1          |           |          |
|          | 17  | ANATOMY CHEMISTRY WING                                | ACAD.  | 96,330                  | 20,051                   | 4          | 24        | 44       |
|          | 18  | R. W. JOHNSON PAVILION                                | ACAD.  | 159,012                 | 21,691                   | 5          | 40        | 44       |
|          | 19  | RICHARDS MEDICAL RESEARCH                             | ACAD.  | 79,823                  | 10,015                   | 8          | 20        | 44       |
|          | 20  | GODDARD LABORATORIES                                  | ACAD.  | 32,666                  | 6,037                    | 9          | 8         | 44       |
|          | 21  | KAPLAN WING   | ACAD.  | 25,989                  | 11,165                   | 2          | 6         | 44       |
|          |     | Demolished as part of NBS project                     |        | -25,989                 | -11,165                  |            | -6        |          |
|          | 22  | LEIDY LABORATORY                                      | ACAD.  | 48,541                  | 18,171                   | 3          | 12        | 44       |
|          |     | Partial demolition (East Wing) as part of NBS project |        | -1,180                  | -1,180                   |            |           |          |
|          | 23  | STOUFFER TRIANGLE                                     | RESID. | 166,915                 | 36,046                   | 5          | 42        | 30       |
|          | 24  | QUADRANGLE DORM COMPLEX (TOTAL)                       | RESID. | 423,907                 | 107,088                  | 5          | 104       | 44       |
|          | 25  | QUAD HOUSES**   |        |                         |                          |            |           |          |
|          | 26  | ** McKEAN HOUSE                                       | RESID. | 13,580                  | 3,694                    | 4          |           |          |
|          | 27  | ** BALDWIN HOUSE                                      | RESID. | 6,742                   | 1,770                    | 4          |           |          |
|          | 28  | ** CLASS OF 87 HOUSE                                  | RESID. | 4,792                   | 1,268                    | 4          |           |          |
|          | 29  | ** CRAIG HOUSE  | RESID. | 5,802                   | 1,673                    | 4          |           |          |
|          | 30  | ** BAIRD HOUSE  | RESID. | 4,730                   | 1,290                    | 4          |           |          |
|          | 31  | ** FITLER HOUSE                                       | RESID. | 4,700                   | 1,260                    | 4          |           |          |
|          | 32  | ** HOPKINSON HOUSE                                    | RESID. | 4,730                   | 1,290                    | 4          |           |          |
|          | 33  | ** SMITH HOUSE  | RESID. | 4,580                   | 1,230                    | 4          |           |          |
|          | 34  | ** LIPPINCOTT HOUSE                                   | RESID. | 5,134                   | 1,336                    | 4          |           |          |
|          | 35  | ** CARRUTH HOUSE                                      | RESID. | 4,272                   | 1,170                    | 4          |           |          |
|          | 36  | ** N. Y. ALUMNI HOUSE                                 | RESID. | 5,119                   | 1,330                    | 4          |           |          |
|          | 37  | ** MEMORIAL TOWER                                     | RESID. | 13,432                  | 2,060                    | 5          |           |          |
|          | 38  | ** MORGAN HOUSE                                       | RESID. | 8,419                   | 2,962                    | 4          |           |          |
|          | 39  | ** BODINE HOUSE                                       | RESID. | 12,321                  | 3,315                    | 4          |           |          |
|          | 40  | ** MORRIS HOUSE                                       | RESID. | 12,877                  | 2,577                    | 4          |           |          |
|          | 41  | ** McCLELLAND HOUSE                                   | RESID. | 11,822                  | 7,361                    | 2          |           |          |
|          | 42  | * WILSON HOUSE  | RESID. | 9,005                   | 2,697                    | 4          |           |          |



## ***G- BLOCK***

Revised to reflect partial demolition and addition to Medical Education Building (Stemmler Hall)

|  |     | BUILDING                                   |        |            |             | PARKING |      |               |
|--|-----|--|--------|------------|-------------|---------|------|---------------|
|  | N0. | FACILITY                                   | USE    | G. F. AREA | GRND. COV'G | HGT     | RQ'D | LOCATION      |
|  |     |  |        | (SQ. FT.)  | (SQ. FT.)   | STY     |      |               |
|  | 43  | ** E. F. SMITH HOUSE                       | RESID. | 12,287     | 1,799       | 5       |      |               |
|  | 44  | ** COXE HOUSE                              | RESID. | 6,052      | 849         | 5       |      |               |
|  | 45  | ** RODNEY HOUSE                            | RESID. | 13,250     | 1,811       | 5       |      |               |
|  | 46  | ** BISHOP WHITE HOUSE                      | RESID. | 11,055     | 3,000       | 4       |      |               |
|  | 47  | ** BIRTHDAY HOUSE                          | RESID. | 8,212      | 2,210       | 4       |      |               |
|  | 48  | ** MASK & WIG HOUSE                        | RESID. | 8,740      | 2,433       | 4       |      |               |
|  | 49  | ** PROVOST TOWER                           | RESID. | 5,400      | 900         | 6       |      |               |
|  | 50  | ** GRADUATE HOUSE                          | RESID. | 11,186     | 3,072       | 4       |      |               |
|  | 51  | ** CLEEMAN HOUSE                           | RESID. | 10,323     | 2,883       | 4       |      |               |
|  | 52  | ** THOMAS PENN HOUSE                       | RESID. | 12,530     | 3,418       | 4       |      |               |
|  | 53  | ** McILHENNY HOUSE                         | RESID. | 12,858     | 3,418       | 4       |      |               |
|  | 54  | ** WARWICK HOUSE                           | RESID. | 14,209     | 3,955       | 4       |      |               |
|  | 55  | ** WARD HOUSE                              | RESID. | 16,935     | 4,241       | 4       |      |               |
|  | 56  | ** ASHURST HOUSE                           | RESID. | 6,822      | 2,274       | 3       |      |               |
|  | 57  | ** MAGEE HOUSE                             | RESID. | 12,327     | 3,310       | 4       |      |               |
|  | 58  | ** CHESTNUT HOUSE                          | RESID. | 7,762      | 2,040       | 4       |      |               |
|  | 59  | ** BUTCHER HOUSE                           | RESID. | 35,613     | 7,575       | 5       |      |               |
|  | 60  | ** SPEAKMAN HOUSE                          | RESID. | 31,696     | 5,397       | 6       |      |               |
|  | 61  | ** CLASS OF 28 HOUSE                       | RESID. | 22,322     | 4,684       | 5       |      |               |
|  | 62  | ** BROOKS HOUSE                            | RESID. | 5,934      | 1,670       | 4       |      |               |
|  | 63  | ** LEIDY HOUSE                             | RESID. | 9,284      | 2,542       | 4       |      |               |
|  | 64  | ** FRANKLIN HOUSE                          | RESID. | 10,431     | 2,916       | 4       |      |               |
|  | 65  | ** FOERDERER HOUSE                         | RESID. | 6,622      | 2,408       | 3       |      |               |
|  | 66  | LIFE SCIENCES BUILDING                     | ACAD.  | 94,640     | 24,300      | 4       | 24   | 44            |
|  | 67  | Neural & Behavioral Science Building (NBS) | ACAD.  | 57,689     | 13,499      | 4       | 15   | 51            |
|  | 69  | SEELY G. MUDD                              | ACAD.  | 14,600     | 1,095       | 3       | 5    | 44            |
|  |     | Demolished as part of NBS project          |        | -14,600    | -1,095      |         | -5   |               |
|  | 70  | MRI-FACILITY (FOUNDERS PAVILION)@          | ACAD.  | 26,800     | 8,933       | 7       | *9   | ncluded w/HUP |
|  | 71  | HUP West End Service Building              | SERV.  | 3,300      | 1,790       | 2       | 1    | 36            |
|  |     |  |        |            |             |         |      |               |
|  |     |  |        |            |             |         |      |               |
|  |     |  |        |            |             |         |      |               |
|  |     |  |        |            |             |         |      |               |
|  |     | AREA 1,114,542 SQ. FT.                     | TOTAL  | 3,345,944  | 618,468     |         |      |               |

**J- BLOCK**

Revised to reflect renovation of Hill College House.

|   | NO. | FACILITY  | USE    | BUILDING                |                          | HGT<br>STY | PARKING |          |
|---|-----|---|--------|-------------------------|--------------------------|------------|---------|----------|
|   |     |   |        | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) |            | RQ'D    | LOCATION |
|   |     |   |        |                         |                          |            |         |          |
|   |     |   |        |                         |                          |            |         |          |
|   |     |   |        |                         |                          |            |         |          |
|   |     |   |        |                         |                          |            |         |          |
|   | 1   | HILL HOUSE  | RESID. | 187,743                 | 38,153                   |            | 47      | 37       |
| J | 2   | ZETA PSI  | FRAT.  | 10,692                  | 3,564                    |            | 3       | 37       |
|   |     | Net increase for stair tower addition               |        | 435                     | 145                      |            |         |          |
|   | 3   | NEW COLLEGE HOUSE                                   | RESID. | 182,533                 | 39,896                   | 8          | 46      | 37       |
|   | 3   | TEMPORARY GSFA STUDIOS                              | ACAD.  | 15,340                  | 15,340                   | 1          | 4       | 37       |
|   |     | Deduction of data for previously demolished studios |        | -15,340                 | -15,340                  | 1          | -4      | 37       |
| B | 4   | McNEIL CEAS   | ACAD.  | 12,225                  | 4,889                    | 2          | 3       | 37       |
| L | 5   |   |        |                         |                          |            |         |          |
| O | 6   |   |        |                         |                          |            |         |          |
| C | 7   |   |        |                         |                          |            |         |          |
| K | 8   |   |        |                         |                          |            |         |          |
|   | 9   |   |        |                         |                          |            |         |          |
|   | 10  |   |        |                         |                          |            |         |          |
|   |     | AREA 250,613 SQ. FT.                                | TOTALS | 393,628                 | 86,647                   |            |         |          |



**K- BLOCK**

Revised to reflect construction of an exterior ramp at LRSM

|   | NO. | FACILITY  | USE    | BUILDING                |                          | HGT<br>STY | PARKING |          |
|---|-----|---|--------|-------------------------|--------------------------|------------|---------|----------|
|   |     |   |        | G. F. AREA<br>(SQ. FT.) | GRND. COV'G<br>(SQ. FT.) |            | RQ'D    | LOCATION |
|   | 1   | LRSM  | ACAD.  | 84,442                  | 16,635                   |            | 21      | 26       |
| K | 2   | PANNER TRANSMISSION LABORATORY  | ACAD.  | 4,644                   | 2,880                    |            | 1       | 26       |
|   | 3   | POWER TRANSMISSION LABORATORY   | ACAD.  | 8,000                   | 8,000                    |            | 2       | 26       |
|   |     | Demolition of Power Transmission Lab  |        | -8,000                  | -8,000                   |            | -2      |          |
|   |     | <i>Note that zoning plan shows PTL as 8,055 sf (calculations used 8,000 sf to show net of 0 sf. )</i> |        |                         |                          |            |         |          |
| B | 4   | PARKING GARAGE #26  | SERV.  | *92352                  | 30,784                   |            |         |          |
| L | 5   | Nanotechnology Building   | ACAD   | 63,869                  | 32,613                   | 3          | 16      | 26       |
| O | 6   |   |        |                         |                          |            |         |          |
| C | 7   |   |        |                         |                          |            |         |          |
| K | 8   |   |        |                         |                          |            |         |          |
|   | 9   |   |        |                         |                          |            |         |          |
|   | 10  |   |        |                         |                          |            |         |          |
|   |     | AREA 136,673 SQ. FT.  | TOTALS | 152,955                 | 82,912                   |            |         |          |

**City of Philadelphia**  
**Economic Opportunity Plan**  
**Penn Medicine Patient**  
**Pavilion**



**Table of Contents**

|   |   |
|---|---|
| I. Introduction and Definitions.....                                | 2 |
| II. Project Scope.....  | 2 |
| III. Goals. ....  | 2 |
| IV. Equity Ownership .....  | 3 |
| V. Diversity Practices .....  | 4 |
| VI. Responsiveness .....  | 6 |
| VII. Compliance and Monitoring of Best and Good Faith Efforts. .... | 6 |
| VIII. Remedies and Penalties for Non-Compliance.....                | 7 |

## I. Introduction and Definitions

The City of Philadelphia strongly encourages the use of certified Minority ("MBE"), Women ("WBE"), Disabled ("DSBE") and Disadvantaged ("DBEs") Business Enterprises (collectively, "M/W/DSBEs") and minority and female workers in all aspects of the Penn Medicine Patient Pavilion (the "Project") located at One Convention Avenue, Philadelphia PA 19104 ("the Site") which may include financial investment, design, construction, and operations.<sup>1</sup> In support of this objective, The Trustees of the University of Pennsylvania, owner and operator of the University of Pennsylvania Health System (the "Owner") commit to this Economic Opportunity Plan ("EOP" or "Plan"). This Plan contains ranges of projected M/W/DSBE utilization and goals for the employment of minority and female workers in connection with the Project at the Site. This Plan shall be a part of and incorporated into the resulting agreement(s) with the owners of the Project.

The Owner hereby verifies that all information submitted to the Office of Economic Opportunity ("OEO") in response to this Plan is true and correct and takes notice that the submission of false information is subject to the penalties of 18 PA C. S. Section 4904, relating to unsworn falsification to authorities and 18 PA C. S. Section 4107.2 (a)(4), relating to fraud in connection with minority business enterprises or women's business enterprises.

For the purposes of this Plan, MBE, WBE, DBE and DSBE shall refer to certified businesses so recognized by OEO. Only the work or supply efforts of firms that are certified as M/W/DSBEs by an OEO-approved certifying agency will be eligible to receive credit as a Best and Good Faith Effort.<sup>2</sup> In order to be counted, certified firms must successfully complete and submit to the OEO an application to be included in the OEO Registry which is a list of registered M/W/DSBEs maintained by the OEO and available online at [www.phila.gov/oEO/directory](http://www.phila.gov/oEO/directory).

For this Plan, the term "Best and Good Faith Efforts," the sufficiency of which shall be in the sole determination of the City, means: efforts, the scope, intensity and appropriateness of which are designed and performed to foster meaningful and representative opportunities for participation by M/W/DSBEs and an appropriately diverse workforce and to achieve the objectives herein stated. Best and Good Faith Efforts are rebuttably presumed met when commitments are made within the M/W/DSBE participation ranges established for the Project and a commitment is made to employ a diverse workforce as enumerated herein.

## II. Project Scope

The Project will be an approximately 1.5 million square foot medical facility primarily for inpatient services. The Project will include approximately 500 inpatient rooms, 50 operating rooms and interventional spaces, imaging, an emergency department, clinical and non-clinical support for these services, and parking.

## III. Goals

### A. M/W/DSBE Participation Ranges

As a benchmark for the expression of "Best and Good Faith Efforts" to provide meaningful and representative opportunities for M/W/DSBEs in the Project, the following participation ranges have been

---

<sup>1</sup> Disadvantaged Business Enterprises ("DBEs") are those socially or economically disadvantaged minority and woman owned businesses certified under 49 C.F.R. Part 26.

<sup>2</sup> A list of "OEO approved certifying agencies" can be found at [www.phila.gov/oEO](http://www.phila.gov/oEO)



established. These participation ranges represent, in the absence of discrimination in the solicitation and selection of M/W/DSBEs, the percentage of MBE, WBE and DSBE participation that is reasonably attainable through the exercise of Best and Good Faith Efforts. These percentages relate to the good faith estimated cost of the entire Project. In order to maximize opportunities for as many businesses as possible, a firm that is certified in two or more categories (e.g., MBE and WBE and DSBE or WBE and DSBE) will only be credited toward one participation range as either an MBE or WBE or DSBE. The ranges are based upon an analysis of factors such as the size and scope of the Project and the availability of MBEs, WBEs, and DSBEs to participate in this development.

The following contract goals have been set for the Project:

| Contracts  | Minority Owned | Female Owned  | DSBE        | Total         |
|--|----------------|---------------|-------------|---------------|
| <b>Construction/<br/>professional<br/>services</b> | <b>25-30%</b>  | <b>10-15%</b> | <b>BGFE</b> | <b>35-40%</b> |

#### B. Employment Goals

The Owner agrees to exhaust its Best and Good Faith Efforts to employ minority persons, by race and ethnicity, and females in its workforce of apprentices and journeypersons at the following levels:

| Race/Ethnicity                           | Laborer Hours | Skilled Hours | Total Hours |
|--|---------------|---------------|-------------|
| <b>African American</b>                  | 30%           | 18%           | 22%         |
| <b>Hispanic</b>                          | 27%           | 10%           | 15%         |
| <b>Asian</b>                             | 3%            | 2%            | 3%          |
| <b>Total Hours</b>                       | 60%           | 30%           | 40%         |
|  |               |               |             |
| <b>Women (all<br/>races/ethnicities)</b> | 5%            | 5%            | 5%          |

| Apprentices     |     |
|-----------------|-----|
| <b>Minority</b> | 50% |
| <b>Female</b>   | 7%  |

| Local Residents |
|-----------------|
| <b>50%</b>      |

The Labor Standards Unit shall have the responsibility of administering oversight of these Workforce Goals including monitoring Contractor and its Participants' Best and Good Faith Efforts towards realization of the goals.

#### IV. Equity Ownership

The Philadelphia Code 17-1603 requires that each Economic Opportunity Plan include information concerning the Equity Ownership (as defined) of (1) the contractor, developer and/or recipient of financial assistance required to submit the Plan; (2) participants (as defined) engaged by the contractor, developer and/or recipient of financial assistance; and (3) the eventual owner or owners of the project or contract to which the Plan relates; and requiring periodic reports for the purpose of updating Equity Ownership information; all under certain terms and conditions.

Identify the current equity owners of the project.

| Type of Ownership          | % Minority Owned | % Women-Owned | % Disabled Persons |
|----------------------------|------------------|---------------|--------------------|
| <b>Sole Proprietorship</b> | N/A              | N/A           | N/A                |
| <b>Partnership</b>         | N/A              | N/A           | N/A                |
| <b>Corporation</b>         | 0%               | 0%            | 0%                 |

Following the completion of the project, the project owner is responsible for meeting the reporting guideline identified in the Philadelphia Code.<sup>3</sup>

#### V. Diversity Practices

In compliance with Chapter 17-1603, the Economic Opportunity Plan shall contain a statement from the contractor, developer, and/or recipient of financial assistance summarizing past practices by identifying and describing examples of processes used to develop diversity at any/all levels of its organization including, but not limited to, Board and managerial positions. This statement shall also summarize strategic business plans specific to current or past practices of M/W/DSBE utilization on government and non-government projects and procurement.

##### 1. Describe employment and recruitment policies used to achieve diversity in your workforce.

It is the policy of UPHS to promote the utilization of women and minorities in all phases of the design, development, construction, and maintenance of the Project. The fundamental goal of UPHS is that all contractors, vendors, and consultants who contract with UPHS satisfy UPHS that they have made their "best efforts" to involve in such work as many women and minorities, or firms owned by women and minorities, as possible. This has been a longstanding principle of the UPHS's procurement policies and, as a result, UPHS has developed extensive experience in maximizing economic opportunities for minorities and women in connection with its day-to-day operations as well as its development initiatives. UPHS will bring this experience to bear in ensuring the successful implementation of the Economic Opportunity Plan.

<sup>3</sup> Per The Philadelphia Code 17-1603: *Continuing Reporting Requirements*.

(i) Within 30 days of each anniversary of the date that the Plan is finally certified, the contractor, developer and/or recipient of financial assistance shall file with the Chief Clerk of Council and the certifying agency an addendum to the original Plan that provides the Equity Ownership information required in subsection (g)(2), updated so that it is accurate as of the anniversary date. This requirement shall continue until the project is completed.

(ii) The final EOP report required pursuant to § 17-1604(2)(a) shall include updated Equity Ownership information that is accurate as of the date of the final report.

(iii) After the final EOP report has been filed, the owner or owners of the completed project shall have a continuing obligation to file a Statement of the owner's or owners' Equity Ownership within 30 days of each anniversary of the date that the final EOP report is submitted. The Statement shall be accurate as of the relevant anniversary date, and shall be filed with the Chief Clerk of Council and the certifying agency. No Statement shall be required if the completed project is not privately-owned.

## 2. Provide the race, gender, and residential (local) status of your:

|                      |   |
|----------------------|---|
| A. Directors         | The University's Board of Trustees has a diverse and international membership (see attached list). There are 60 Trustees of which 18 are women. Ten Trustees are local residents.       |
| B. Management        | Of the five members of the University's senior management team, 20% are women and 20% are African American. The remainder are Caucasian. 40% are residents of the City of Philadelphia. |
| C. General Workforce | Women, 52%; African American, 13%; Asian, 10%; Latino, 3%. 47.7% of the general workforce are residents of the City of Philadelphia.  |

## 3. Identify your organization's methods of solicitation and utilization of Minority, Woman and Disabled Businesses (M/W/DSBEs). Please be specific in describing outreach and any procurement policies that are focused on creating or sustaining business relationships with M/W/DSBEs.

The General Statement of University Policy and the Economic Opportunity Obligations of the University's Contractor are included in the general conditions of the Construction Management Agreement. Contracted and workforce participation goals are included in all Penn contracts and are tracked by an independent auditor on projects with construction costs over five million dollars.

## 4. What percentage of your company's total spend with vendors and suppliers is attributable to M/W/DSBEs? Please include a list of the largest M/W/DSBEs used by your organization in the last 12 months.

|   |   |
|---|---|
| A. Identify the type of goods or services purchased.  | The University purchases a wide variety of goods and services to operate the University and its Health System.  |
| B. Amount of the contract.  | The University averages approximately \$100 million per year in total construction spending on projects of \$5 million or more, and averages over \$30 million per year or 30% of this spending with minority and women owned businesses. |
| C. Indicate if any of these M/W/DSBEs are listed in the City of Philadelphia's Office of Economic Opportunity Registry. | Many of the firms utilized by the University are listed in the City's registry.   |
| D. Are these companies certified as M/W/DSBEs? Do you rely on any particular certifying agency?                         | Penn requires that minority or women owned businesses have a certification from a recognized certifying agency, and does not rely on one particular certifying agency.  |

|  |     |
|--|-----|
| E. If there is no previous M/W/DSBE utilization, the Plan shall contain a statement that explains the reason for the lack of M/W/DSBE participation in past contract(s) or project(s). | N/A |
|--|-----|

5. Describe any initiatives made by your organization to increase investment and promote equity ownership by minorities and women.

In addition to the Economic Inclusion Committee and project inclusion goals described above, Penn has been involved in many initiatives to promote Economic Inclusion. Penn supported the Lucien E. Blackwell Pre-Apprenticeship Program, has presented capital project opportunities at meetings of the National Minority Contractors Association and the Enterprise Center, and in June of 2016 conducted a minority and women owned business subcontractors in the construction industry capital project information session. This information session included presentations on upcoming University and Penn Medicine capital projects, along with the prequalification and bid processes for subcontractors. The event concluded with a networking session with many of the construction managers and general contractors that work on Penn projects. Penn is also currently sponsoring a class of approximately 25 students in the ACE (Architecture, Construction, and Engineering) Mentor program for high school students. Along with GBCA and CHAD, Penn is assisting to develop a pre-apprenticeship program for high school juniors and seniors.

#### VI. Responsiveness

A. The owner shall identify M/W/DSBE commitments and other agreements evidencing their intent to use Best and Good Faith efforts to employ minority persons and females at the levels stated herein. The identified commitments constitute a representation that the M/W/DSBE is capable of providing commercially useful goods or services relevant to the commitments and that the Owner has entered into legally binding commitments or other legally binding agreements with the listed M/W/DSBEs for the work or supply effort described and the dollar/percentage amounts set forth. In calculating the percentage of M/W/DSBE participation, the standard mathematical rules apply in rounding off numbers. In the event of inconsistency between the dollar and percentage amounts listed on the form, the percentage will govern.

B. M/W/DSBE commitments are to be memorialized in a written subcontract agreement. Letters of intent, quotations, contracts, subcontracts and any other documents evidencing commitments with M/W/DSBEs become part of and an exhibit to the Agreement resulting from the RFP.

C. OEO will review the owner's commitments for the purpose of determining whether Best and Good Faith Efforts have been made. OEO reserves the right to request further documentation and/or clarifying information at any time during the construction and development of the Project.

#### VII. Compliance and Monitoring of Best and Good Faith Efforts

A. The owner agrees to cooperate with OEO in its compliance monitoring efforts, and to submit, upon the request of OEO, documentation relative to its implementation of the Plan, including the items described below:

- Copies of signed contracts and purchase orders with M/W/DSBE subcontractors



- Evidence of payments (cancelled checks, invoices, etc.) to subcontractors and suppliers to verify participation; and
- Telephone logs and correspondence relating to M/W/DSBE commitments.
- To the extent required by law, the Owner shall ensure that its on-site contractors maintain certified payrolls which include a breakout of hours worked by minority and female apprentices and journeypersons. These documents are subject to inspection by OEO.

#### B. Prompt Payment of M/W/DSBEs

The owner agrees and shall cause its contractors to ensure that M/W/DSBEs participating on the Project receive prompt payment for their work or supply effort within five (5) days after receipt of payment from the project owner.

#### C. Oversight Committee

For this Project, in the sole discretion of the City, an oversight committee may be established consisting of representatives from the Owner, representatives of the building trades, the construction manager, and the City which may include the Project site's district councilperson, OEO, and appropriate community organizations ("Committee"). The Committee will meet regularly to provide advice for the purpose of facilitating compliance with the Plan.

#### D. Reporting

The owner agrees to file an annual report with the City of Philadelphia and City Council concerning the performance of the Economic Opportunity Plan through the duration of the Project. In addition, during construction, the Owner will provide "snapshot" reports containing updates for certain categories of information contained in its annual report on a monthly basis during construction. Snapshot reporting will include: (i) utilization of M/W/DSBEs, and (ii) the hiring and employment of minorities and females. All reports (quarterly & annually) provided to the City under this section will also be provided to the Office of Economic Opportunity.

### VIII. Remedies and Penalties for Non-Compliance

A. The owner agrees that its compliance with the requirements of this Plan is material to the Agreement. Failure to comply with the Plan may constitute a substantial breach of the Agreement and is subject to the remedies and penalties contained therein or otherwise available at law or in equity. Notwithstanding the foregoing, no privity of contract exists between the City and any M/W/DSBE identified in any contract resulting from implementation of the Plan. Neither the Owner nor the City intends to give or confer upon any such M/W/DSBE any legal rights or remedies in connection with subcontracted services under any law or policy or by any reason of any contract resulting from implementation of the Plan except such rights or remedies that the M/W/DSBE may seek as a private cause of action under any legally binding contract to which it may be a party.



11/4/16

Date

Stephen Greulich<sup>4</sup>

Senior Project Manager

The Trustees of the University of Pennsylvania, owner and operator of the University of Pennsylvania Health System

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stephen.greulich@uphs.upenn.edu



11/7/16

Date

Iola Harper<sup>5</sup>

Deputy Commerce Director for the Office of Economic Opportunity

Department of Commerce

City of Philadelphia

<sup>4</sup> The Owner's Representative is required to sign and date, but the City reserves the right to obtain the Owner's Representative signature thereon at any time prior to Plan certification. The Owner Representative will receive from the City a certified copy of its Plan which should be filed with the Chief Clerk of City Council within fifteen (15) days of the issuance and published by OEO, in a downloadable format, on the OEO website.

<sup>5</sup> Pursuant to Section 17-1603 (2) of The Philadelphia Code, the representative of the City of Philadelphia's Office of Economic Opportunity, the "certifying agency", certifies that the contents of this Plan are in compliance with Chapter 17-1600.

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June 17, 2016

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|                            |   |
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| Mrs. Andrea Berry Laporte  | Baltimore, MD   |
| Mr. William P. Lauder      | Executive Chair, The Estee Lauder Companies, Inc.<br>New York, NY                       |
| Mr. Charles B. Leitner III | CEO, Berkshire Group<br>Boston, MA  |
| Mr. Robert M. Levy         | Partner, Chair and Chief Investment Officer, Harris Associates LP<br>Chicago, IL        |
| M. Claire Lomax, Esq.      | General Counsel, The Lomax Companies<br>Chalfont, PA                                    |
| Dr. Deborah Marrow         | Director, The Getty Foundation<br>Los Angeles, CA                                       |
| Mr. Marc F. McMorris       | Managing Director and Co-Founder, Carrick Capital Partners<br>San Francisco, CA         |
| Ms. Andrea Mitchell        | Chief Foreign Affairs Correspondent, National Broadcasting Company<br>Washington, DC    |
| Mr. Kenneth D. Moelis      | Founder, Chair and CEO, Moelis & Company<br>New York, NY                                |
| Mr. Ofer Nemirovsky        | Senior Advisor, HarbourVest Partners<br>Boston, MA                                      |
| Mr. Daniel S. Och          | CEO, Och-Ziff Capital Management Group<br>New York, NY                                  |
| Mr. Dhananjay M. Pai       | President and Chief Operating Officer, P-Schoenfeld Asset Management LP<br>New York, NY |
| Mr. Simon D. Palley        | London, United Kingdom  |
| Mr. Richard C. Perry       | Managing Partner, CEO, Perry Capital<br>New York, NY                                    |
| Mrs. Julie Beren Platt     | Los Angeles, CA   |
| Mr. Michael J. Price       | Senior Managing Director, Evercore Partners<br>New York, NY                             |
| Mr. Andrew S. Rachleff     | Co-Founder and Executive Chair, Wealthfront Inc.<br>Palo Alto, CA                       |

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| Mr. Ramanan Raghavendran   | Chair, Amasia<br>Burlingame, CA   |
| Mrs. Ann Reese             | Co-Founder and Executive Director, Center for Adoption Policy<br>Rye, NY  |
| Mrs. Julie Breier Seaman   | Associate Professor of Law, Emory University School of Law<br>Atlanta, GA |
| Mr. John F. Shoemaker      | Managing Partner, Milestone Partners<br>Radnor, PA                        |
| Amb. Martin J. Silverstein | Senior Counsel, Greenberg Traurig, LLP<br>New York, NY                    |
| Dr. Krishna P. Singh       | President and CEO, Holtec International<br>Marlton, NJ                    |
| Mr. Richard W. Vague       | Managing Partner, Gabriel Investments<br>Philadelphia, PA                 |
| Mrs. Jill Topkis Weiss     | Founding Partner, JJJ Fitness, LLC (GoStride)<br>Port Chester, NY         |
| Mr. Mark B. Werner         | CEO and Co-Founder, Amherst Pierpont Securities LLC<br>New York, NY       |
| Hon. Tom Wolf              | Governor, Commonwealth of Pennsylvania<br>Harrisburg, PA                  |

# City of Philadelphia

BILL NO. 160808 continued

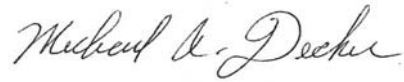
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# City of Philadelphia

BILL NO. 160808 continued

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CERTIFICATION: This is a true and correct copy of the original Bill, Passed by the City Council on April 20, 2017. The Bill was Signed by the Mayor on April 26, 2017.

A handwritten signature in cursive script, reading "Michael A. Decker".

Michael A. Decker  
Chief Clerk of the City Council