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**Title:** October 14, 2015

TO THE PRESIDENT AND MEMBERS OF THE  
COUNCIL OF THE CITY OF PHILADELPHIA:

I am today transmitting to the Council the recommendation of the City Planning Commission on the following matter.

Approval of the Proposed Live! Hotel and Casino Philadelphia Master Plan

Respectfully submitted,  
Michael A. Nutter  
Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By    | Action | Result | Tally |
|------------|------|--------------|--------|--------|-------|
| 10/15/2015 | 0    | CITY COUNCIL | READ   |        |       |

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