

## Legislation Details (With Text)

**File #:** 170500      **Version:** 1      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 5/18/2017      **In control:** Committee on Rules

**On agenda:**      **Final action:** 6/22/2017

**Title:** To amend the Master Plan for Temple University, and to approve the proposed addition to 1810 Liacouras Walk.

**Sponsors:** Council President Clarke, Councilmember Greenlee

**Indexes:** TEMPLE UNIVERSITY

**Code sections:**

**Attachments:** 1. 170500 - Exhibit A, As Amended.pdf, 2. CertifiedCopy17050001.pdf

| Date      | Ver. | Action By          | Action   | Result | Tally |
|-----------|------|--------------------|--|--------|-------|
| 7/11/2017 | 1    | MAYOR              | SIGNED   |        |       |
| 6/22/2017 | 1    | CITY COUNCIL       | READ AND PASSED  | Pass   | 17:0  |
| 6/15/2017 | 1    | CITY COUNCIL       | ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR            |        |       |
| 6/15/2017 | 1    | CITY COUNCIL       | SUSPEND THE RULES OF THE COUNCIL                               | Pass   |       |
| 6/15/2017 | 1    | CITY COUNCIL       | READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR |        |       |
| 6/13/2017 | 0    | Committee on Rules | HEARING NOTICES SENT   |        |       |
| 6/13/2017 | 0    | Committee on Rules | HEARING HELD   |        |       |
| 6/13/2017 | 0    | Committee on Rules | AMENDED  |        |       |
| 6/13/2017 | 1    | Committee on Rules | REPORTED FAVORABLY, RULE SUSPENSION REQUESTED                  |        |       |
| 5/18/2017 | 0    | CITY COUNCIL       | Introduced and Referred  | Pass   |       |

To amend the Master Plan for Temple University, and to approve the proposed addition to 1810 Liacouras Walk.

*THE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS:*

SECTION 1. Pursuant to Section 14-304(4) of The Philadelphia Code, Institutional (Special Purpose) District for Temple University is hereby amended and the proposed addition to 1810 Liacouras Walk, identified as Building No. 30 on the attached Exhibit "A", which is on file with the Chief Clerk's Office, and a copy of which is attached hereto for reference, is hereby approved.

SECTION 2. This Ordinance shall become effective immediately.