

## Legislation Details (With Text)

---

**File #:** 150921      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 11/19/2015      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting a resolution approving the 2015 Progress Report and Strategic Plan Update of the Philadelphia Land Bank, accompanied by an explanatory letter from the Executive Director of the Philadelphia Land Bank.

**Sponsors:**

**Indexes:** PHILADELPHIA LAND BANK

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/19/2015	0	CITY COUNCIL	READ		

Transmitting a resolution approving the 2015 Progress Report and Strategic Plan Update of the Philadelphia Land Bank, accompanied by an explanatory letter from the Executive Director of the Philadelphia Land Bank.