



Legislation Details (With Text)

File #: 030306 **Version:** 1 **Name:**

Type: Resolution **Status:** ADOPTED

File created: 5/1/2003 **In control:** Joint Committees on Whole and Finance

On agenda: **Final action:**

Title: Approving the annual Program Statement and Budget for the expenditure of the Neighborhood Transformation Initiative (NTI) Bond Proceeds for Fiscal Year 2004.

Sponsors: Councilmember Blackwell

Indexes: NEIGHBORHOOD TRANSFORMATION INITIATIVE

Code sections:

Attachments: 1. Resolution No. 03030601.pdf

Date	Ver.	Action By	Action	Result	Tally
6/5/2003	0	CITY COUNCIL	FAVORABLY RECOMMENDED; CONSIDERATION AT END OF CALENDAR		
6/5/2003	0	CITY COUNCIL	ADOPTED		
6/5/2003	0	Joint Committees on Whole and Finance	HEARING HELD		
6/5/2003	1	Joint Committees on Whole and Finance	REPORTED FAVORABLY		
6/5/2003	0	Joint Committees on Whole and Finance	AMENDED		
6/2/2003	0	Joint Committees on Whole and Finance	HEARING NOTICES SENT		
6/2/2003	0	Joint Committees on Whole and Finance	HEARING HELD		
6/2/2003	0	Joint Committees on Whole and Finance	RECESSED		
5/1/2003	0	CITY COUNCIL	Re-Referred		
5/1/2003	0	CITY COUNCIL	Introduced	Pass	

Approving the annual Program Statement and Budget for the expenditure of the Neighborhood Transformation Initiative (NTI) Bond Proceeds for Fiscal Year 2004.

WHEREAS, Pursuant to Bill No. 010694, as amended by Bill No. 020036, Council must approve, by resolution, an annual Program Statement and Budget for the expenditure of proceeds of Neighborhood Transformation Initiative bonds; and

WHEREAS, Council wishes to approve of the annual Program Statement and Budget for Fiscal Year 2004; now therefore

RESOLVED, BY THE COUNCIL OF THE CITY OF PHILADELPHIA:

Section 1. The annual Program Statement and Budget for the expenditure of the Neighborhood Transformation Initiative (NTI) Bond Proceeds for Fiscal Year 2004, attached hereto as "Exhibit A" is hereby

approved.

Section 2. The Chief Clerk of Council shall keep on file and make available to the public for inspection during regular office hours the exhibit referenced in this Resolution.