



Legislation Details (With Text)

File #: 180506 **Version:** 0 **Name:**

Type: Bill **Status:** ENACTED

File created: 5/17/2018 **In control:** Committee on Rules

On agenda: **Final action:** 6/21/2018

Title: To amend the Master Plan for the River Road Residential Mixed-Use Area, bounded by the Montgomery County Line, a Railroad Right-of-Way, Shawmont Avenue, and the Schuylkill River, to approve a subdivision and the construction of a utility project.

Sponsors: Councilmember Jones

Indexes: MASTER PLAN

Code sections:

Attachments: 1. 180506 - Exhibit A, As Introduced.PDF, 2. CertifiedCopy18050600.pdf

Date	Ver.	Action By	Action	Result	Tally
6/28/2018	0	MAYOR	SIGNED		
6/21/2018	0	CITY COUNCIL	READ AND PASSED	Pass	17:0
6/14/2018	0	CITY COUNCIL	ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR		
6/14/2018	0	CITY COUNCIL	SUSPEND THE RULES OF THE COUNCIL	Pass	
6/14/2018	0	CITY COUNCIL	READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR		
6/12/2018	0	Committee on Rules	HEARING NOTICES SENT		
6/12/2018	0	Committee on Rules	HEARING HELD		
6/12/2018	0	Committee on Rules	REPORTED FAVORABLY, RULE SUSPENSION REQUESTED		
5/17/2018	0	CITY COUNCIL	Introduced and Referred	Pass	

To amend the Master Plan for the River Road Residential Mixed-Use Area, bounded by the Montgomery County Line, a Railroad Right-of-Way, Shawmont Avenue, and the Schuylkill River, to approve a subdivision and the construction of a utility project.

THE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS:

Section 1. Pursuant to Section 14-304(4) of The Philadelphia Code, the Master Plan for the River Road Residential Mixed-Use Area, bounded by the Montgomery County Line, a Railroad Right-of-Way, Shawmont Avenue, and the Schuylkill River, is hereby amended to approve a subdivision and the construction of a sewer utility station, as set forth in attached Exhibit "A," which is on file with the Chief Clerk's Office and attached hereto for reference.

Section 2. This Ordinance shall be effective upon certification by the Commissioner of Public Property to the Chief Clerk of Council that the City has completed the purchase of the 30' x 40' parcel highlighted in Exhibit "A."

