

Legislation Details (With Text)

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**On agenda:**      **Final action:**

**Title:** April 08, 2024 TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:  
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled: RESOLUTION  
Authorizing the Philadelphia Land Bank to dispose of 708, 710, 714 & 723 N. Shedwick Street located in the 3rd Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.  
An explanatory letter from the Executive Director of the Philadelphia Land Bank is enclosed for your information. This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.  
Respectfully,  
Cherelle L. Parker  
Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
4/11/2024	0	CITY COUNCIL	READ AND FILED		

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