

## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |                |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------|--|
| <b>File #:</b>        | 161099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>      | 0 | <b>Name:</b>   |  |
| <b>Type:</b>          | COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | PLACED ON FILE |  |
| <b>File created:</b>  | 12/1/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   |   | CITY COUNCIL   |  |
| <b>On agenda:</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> |   |                |  |
| <b>Title:</b>         | Transmitting a resolution approving the redevelopment contract of the Philadelphia Redevelopment Authority for the redevelopment and urban renewal of a portion of the 45th & Sansom Urban Renewal Area, identified by house numbers and street addresses as 125 South Forty-sixth street, 127-129 South Forty-sixth street and 133-135 South Forty-sixth street; authorizing the Redevelopment Authority to execute the redevelopment contract with 125-135 S. 46th Street Associates, LP and to take such action as may be necessary to effectuate the redevelopment contract, accompanied by an explanatory letter from the Executive Director of the Philadelphia Redevelopment Authority. |                      |   |                |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |                |  |
| <b>Indexes:</b>       | 45th & SANSOM URBAN RENEWAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |                |  |
| <b>Attachments:</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |   |                |  |

| Date      | Ver. | Action By    | Action | Result | Tally |
|-----------|------|--------------|--------|--------|-------|
| 12/1/2016 | 0    | CITY COUNCIL | READ   |        |       |

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