

## Legislation Details

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**File #:** 190338      **Version:** 0      **Name:**  
**Type:** Resolution      **Status:** ADOPTED  
**File created:** 4/25/2019      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:** 4/25/2019  
**Title:** Declaring April National Minority Health Month and commending the American Heart Association for their work promoting National Minority Health Month and addressing health disparities.  
**Sponsors:** Councilmember Parker, Councilmember Green  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PHILSignatureReport-19033800

Date	Ver.	Action By	Action	Result	Tally
4/25/2019	0	CITY COUNCIL			