

## Legislation Details

|                      |               |                      |   |                |  |
|----------------------|---------------|----------------------|---|----------------|--|
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| <b>On agenda:</b>    |               | <b>Final action:</b> |   |                |  |
| <b>Title:</b>        | June 21, 2023 |                      |   |                |  |

TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:

Pursuant to Sections 4-604 and 2-307 of the Home Rule Charter, I am today transmitting to the Council the recommendation of the City Planning Commission on the following bills:

Council Amendments to Capital Program and Budget, Bill Nos. 230144 and 230145

Sincerely,  
JAMES F. KENNEY  
Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action | Result | Tally |
|-----------|------|--------------|--------|--------|-------|
| 6/22/2023 | 0    | CITY COUNCIL |        |        |       |