

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                         |                    |                                                                               |              |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|--------------|--|
| <b>File #:</b>        | 161083                                                                                                                                                                                                                                                                                                                  | <b>Version:</b>    | 0                                                                             | <b>Name:</b> |  |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                              | <b>Status:</b>     | LAPSED                                                                        |              |  |
| <b>File created:</b>  | 12/1/2016                                                                                                                                                                                                                                                                                                               | <b>In control:</b> | Joint Committees on Commerce & Economic Development and Legislative Oversight |              |  |
| <b>On agenda:</b>     | <b>Final action:</b>                                                                                                                                                                                                                                                                                                    |                    |                                                                               |              |  |
| <b>Title:</b>         | Authorizing Council's Committees on Commerce and Economic Development and Legislative Oversight to hold hearings examining diversity and inclusion in SEPTA capital project spending, and its economic impact in the City of Philadelphia.                                                                              |                    |                                                                               |              |  |
| <b>Sponsors:</b>      | Councilmember Johnson, Councilmember Bass, Councilmember Parker, Councilmember Reynolds Brown, Councilmember Gym, Councilmember Domb, Councilmember Greenlee, Council President Clarke, Councilmember Blackwell, Councilmember Taubenberger, Councilmember Squilla, Councilmember Jones, Councilmember Quiñones Sánchez |                    |                                                                               |              |  |
| <b>Indexes:</b>       | SOUTHEASTERN PENNSYLVANIA MUTUAL AID AND INTERGOVERNMENTAL COOPERATION AGREEMENT                                                                                                                                                                                                                                        |                    |                                                                               |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                         |                    |                                                                               |              |  |
| <b>Attachments:</b>   | 1. Signature16108300.pdf                                                                                                                                                                                                                                                                                                |                    |                                                                               |              |  |

| Date      | Ver. | Action By    | Action                                                              | Result | Tally |
|-----------|------|--------------|---------------------------------------------------------------------|--------|-------|
| 12/1/2016 | 0    | CITY COUNCIL | Introduced and Ordered Placed on This Week's Final Passage Calendar | Pass   |       |
| 12/1/2016 | 0    | CITY COUNCIL | ADOPTED & REFERRED                                                  |        |       |