

## Legislation Details

**File #:** 030348      **Version:** 0      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 5/8/2003      **In control:** Committee on Streets and Services

**On agenda:**      **Final action:** 6/5/2003

**Title:** Granting permission to Nahal Desai, owner of the newsstand at the northeast corner of Juniper street and Market street, to construct, use and maintain an electrical conduit with an electrical service line and a fiber optic conduit with a telephone service line in and under the public rights-of-way for the purpose of supplying electrical service and telephone service to the newsstand, under certain terms and conditions.

**Sponsors:** Councilmember DiCicco

**Indexes:** NEWSSTAND

**Code sections:**

**Attachments:** 1. CertifiedCopy03034800.pdf

| Date      | Ver. | Action By                            | Action   | Result | Tally |
|-----------|------|--------------------------------------|--|--------|-------|
| 7/31/2003 | 0    | MAYOR                                | SIGNED   |        |       |
| 6/5/2003  | 0    | CITY COUNCIL                         | READ   |        |       |
| 6/5/2003  | 0    | CITY COUNCIL                         | PASSED   | Pass   | 14:0  |
| 5/29/2003 | 0    | CITY COUNCIL                         | ORDERED PLACED ON THIS DAY'S<br>FIRST READING CALENDAR   |        |       |
| 5/29/2003 | 0    | CITY COUNCIL                         | SUSPEND THE RULES OF THE<br>COUNCIL                      | Pass   |       |
| 5/29/2003 | 0    | CITY COUNCIL                         | ORDERED PLACED ON NEXT WEEK'S<br>SECOND READING CALENDAR |        |       |
| 5/28/2003 | 0    | Committee on Streets and<br>Services | HEARING NOTICES SENT                                     |        |       |
| 5/28/2003 | 0    | Committee on Streets and<br>Services | REPORTED FAVORABLY, RULE<br>SUSPENSION REQUESTED         |        |       |
| 5/28/2003 | 0    | Committee on Streets and<br>Services | HEARING HELD   |        |       |
| 5/8/2003  | 0    | CITY COUNCIL                         | Referred   |        |       |
| 5/8/2003  | 0    | CITY COUNCIL                         | Introduced   | Pass   |       |