

Legislation Details

File #: 160989 **Version:** 0 **Name:**

Type: Resolution **Status:** ADOPTED

File created: 11/3/2016 **In control:** CITY COUNCIL

On agenda: **Final action:** 11/17/2016

Title: Strongly urging the Department of Commerce's Office of Economic Opportunity to significantly hasten its production of the Annual Participation Report which is required to be provided to City Council and the Mayor on or before November 1st each year.

Sponsors: Councilmember Bass, Councilmember Reynolds Brown, Councilmember Oh, Councilmember Johnson, Councilmember Henon, Councilmember Greenlee, Councilmember Squilla, Councilmember Jones, Councilmember Domb, Councilmember Taubenberger, Councilmember Green, Councilmember Gym, Councilmember Blackwell, Councilmember O'Neill, Councilmember Parker

Indexes:

Code sections:

Attachments: 1. Resolution No. 16098900.pdf, 2. Signature16098900.pdf

Date	Ver.	Action By	Action	Result	Tally
11/17/2016	0	CITY COUNCIL	ADOPTED		
11/3/2016	0	CITY COUNCIL	Introduced and Ordered Placed On Next Week's Final Passage Calendar	Pass	