

Legislation Details

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On agenda: **Final action:**
Title: May 28, 2024
TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:
RESOLUTION
Authorizing the Philadelphia Land Bank to dispose of 2806, 2903, 2907, 2913, 2917-19, 2925, and
2937-39 Cecil B Moore Avenue in the 5th Councilmanic district in accordance with the terms of
Chapter 16-700 of The Philadelphia Code.
This Resolution has my approval and therefore I respectfully request that this Honorable Body give it
your favorable consideration.
Respectfully,
Cherelle L. Parker
Mayor

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result	Tally
5/30/2024	0	CITY COUNCIL			