

## Legislation Details

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**File #:** 240575      **Version:** 0      **Name:**  
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**File created:** 5/30/2024      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:**

**Title:** May 29, 2024  
TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:  
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:  
RESOLUTION  
Confirming the appointment of Michael Johns to serve on the Zoning Board of Adjustment.  
This Resolution has my approval and therefore I respectfully request that this Honorable Body give it  
your favorable consideration.  
Respectfully,  
Cherelle L. Parker  
Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
5/30/2024	0	CITY COUNCIL			