

## Legislation Details

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**File #:** 200202      **Version:** 0      **Name:**  
**Type:** Bill      **Status:** IN COMMITTEE  
**File created:** 3/5/2020      **In control:** Committee of the Whole  
**On agenda:**      **Final action:**  
**Title:** To adopt a Capital Program for the six Fiscal Years 2021-2026 inclusive.  
**Sponsors:** Council President Clarke, Councilmember Parker  
**Indexes:** CAPITAL PROGRAM  
**Code sections:**  
**Attachments:** 1. 200202 - Exhibit A, As Introduced.pdf, 2. Bill No. 20020200.pdf

Date	Ver.	Action By	Action	Result	Tally
3/5/2020	0	CITY COUNCIL	Introduced and Referred		