



Legislation Details

File #: 200202 **Version:** 0 **Name:**
Type: Bill **Status:** IN COMMITTEE
File created: 3/5/2020 **In control:** Committee of the Whole
On agenda: **Final action:**
Title: To adopt a Capital Program for the six Fiscal Years 2021-2026 inclusive.
Sponsors: Council President Clarke, Councilmember Parker
Indexes: CAPITAL PROGRAM
Code sections:
Attachments: 1. 200202 - Exhibit A, As Introduced.pdf, 2. Bill No. 20020200.pdf

Date	Ver.	Action By	Action	Result	Tally
3/5/2020	0	CITY COUNCIL	Introduced and Referred		