

## Legislation Details

**File #:** 221036      **Version:** 0      **Name:**

**Type:** Resolution      **Status:** ADOPTED

**File created:** 12/15/2022      **In control:** Committee of the Whole

**On agenda:**      **Final action:** 2/9/2023

**Title:** Appointing Paul Badger to the Board of Directors of the Center City District.

**Sponsors:** Council President Clarke, Councilmember Squilla

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution No. 22103600, 2. Signature22103600

Date	Ver.	Action By	Action	Result	Tally
2/9/2023	0	CITY COUNCIL	ADOPTED		
2/2/2023	0	CITY COUNCIL	ORDERED PLACED ON FINAL PASSAGE CALENDAR FOR NEXT MEETING.		
1/31/2023	0	Committee of the Whole	HEARING NOTICES SENT		
1/31/2023	0	Committee of the Whole	HEARING HELD		
1/31/2023	0	Committee of the Whole	REPORTED FAVORABLY		
12/15/2022	0	CITY COUNCIL	Introduced and Referred		