



Legislation Details

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**Type:** Resolution      **Status:** ADOPTED

**File created:** 9/28/2023      **In control:** CITY COUNCIL

**On agenda:**      **Final action:** 10/5/2023

**Title:** Urging Governor Josh Shapiro to establish an Office of Gun Violence Prevention in Pennsylvania.

**Sponsors:** Councilmember Johnson, Councilmember Bass, Councilmember Squilla, Councilmember Gilmore Richardson, Councilmember Vaughn, Councilmember Driscoll, Councilmember Gauthier, Councilmember Brooks, Councilmember Thomas, Councilmember O'Neill, Councilmember Phillips, Councilmember Harranty

**Indexes:**

**Code sections:**

**Attachments:** 1. Signature23066100

Date	Ver.	Action By	Action	Result	Tally
10/5/2023	0	CITY COUNCIL	ADOPTED		
9/28/2023	0	CITY COUNCIL			