

## Legislation Details

**File #:** 220337      **Version:** 1      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 4/21/2022      **In control:** Committee on Commerce & Economic Development

**On agenda:**      **Final action:** 6/9/2022

**Title:** Amending Title 9 of The Philadelphia Code, entitled "Regulation of Businesses, Trades and Professions," by adding a new Chapter, entitled "Employee Commuter Transit Benefit Programs," to require certain employers to provide a mass transit and bicycle commuter benefit program, under certain terms and conditions.

**Sponsors:** Councilmember Gym, Councilmember Squilla, Councilmember Gauthier, Councilmember Green, Councilmember Parker, Councilmember Johnson, Councilmember Gilmore Richardson, Councilmember Brooks, Councilmember Thomas

**Indexes:**

**Code sections:** Title 9 - REGULATION OF BUSINESSES, TRADES AND PROFESSIONS

**Attachments:** 1. Bill No. 22033701, As Amended.pdf, 2. CertifiedCopy22033701

| Date      | Ver. | Action By                                    | Action                  | Result | Tally |
|-----------|------|----------------------------------------------|-------------------------|--------|-------|
| 6/22/2022 | 1    | MAYOR                                        | SIGNED                  |        |       |
| 6/9/2022  | 1    | CITY COUNCIL                                 | READ AND PASSED         | Pass   | 16:0  |
| 5/26/2022 | 1    | CITY COUNCIL                                 |                         |        |       |
| 5/26/2022 | 1    | CITY COUNCIL                                 |                         |        |       |
| 5/26/2022 | 1    | CITY COUNCIL                                 |                         |        |       |
| 5/23/2022 | 0    | Committee on Commerce & Economic Development |                         |        |       |
| 5/23/2022 | 0    | Committee on Commerce & Economic Development |                         |        |       |
| 5/23/2022 | 0    | Committee on Commerce & Economic Development |                         |        |       |
| 5/23/2022 | 1    | Committee on Commerce & Economic Development |                         |        |       |
| 4/21/2022 | 0    | CITY COUNCIL                                 | Introduced and Referred |        |       |