

## Legislation Details

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**File #:** 090339      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 4/23/2009      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting a resolution approving the City's Substantial Amendment to the Year 34 Consolidated Plan (FY 2009) and application to the United States Department of Housing and Urban Development for approximately \$21,486,000 in funding for homelessness prevention services under HUD's Homelessness Prevention and Rapid Re-Housing Program, pursuant to funds made available through the American Recovery and Reinvestment Act of 2009.

**Sponsors:**

**Indexes:** HUD

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
4/23/2009	0	CITY COUNCIL	READ		