



Legislation Details

**File #:** 170182      **Version:** 0      **Name:**

**Type:** Resolution      **Status:** ADOPTED

**File created:** 2/23/2017      **In control:** CITY COUNCIL

**On agenda:**      **Final action:** 2/23/2017

**Title:** Recognizing Kalef Jones for being selected as a 2017 Corpsman of the Year for his outstanding public service and dedication to the beautification and improvement of the environment.

**Sponsors:** Councilmember Bass, Councilmember Gym, Councilmember Green, Councilmember Johnson, Councilmember Taubenberger, Councilmember Domb, Councilmember Blackwell

**Indexes:**

**Code sections:**

**Attachments:** 1. Signature17018200.pdf

Date	Ver.	Action By	Action	Result	Tally
2/23/2017	0	CITY COUNCIL	Introduced and Ordered Placed on This Week's Final Passage Calendar	Pass	
2/23/2017	0	CITY COUNCIL	ADOPTED		