

## Legislation Text

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February 27, 2024

**TO THE PRESIDENT AND MEMBERS OF THE  
COUNCIL OF THE CITY OF PHILADELPHIA:**

Pursuant to Sections 4-604 and 2-307 of the Home Rule Charter, I am today transmitting to the Council the recommendation of the City Planning Commission on the following bills:

- **240012**
- **240020 - 45 Days**
- **240063 - 45 Days**
- **240064**
- **240065**
- **240066**
- **240086**

Respectfully,  
Cherelle L. Parker  
Mayor