

## Legislation Details

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**File #:** 230380      **Version:** 0      **Name:**  
**Type:** Resolution      **Status:** ADOPTED  
**File created:** 5/4/2023      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:** 5/11/2023  
**Title:** Appointing Taylor Jenkins to the Board of Directors for the South Street Headhouse District.  
**Sponsors:** Councilmember Squilla  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution No. 23038000, 2. Signature23038000

Date	Ver.	Action By	Action	Result	Tally
5/11/2023	0	CITY COUNCIL	ADOPTED		
5/4/2023	0	CITY COUNCIL			