

## Legislation Details

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**File #:** 180538      **Version:** 0      **Name:**  
**Type:** COMMUNICATION      **Status:** PLACED ON FILE  
**File created:** 5/17/2018      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:**  
**Title:** May 16, 2018

TO THE PRESIDENT AND MEMBERS OF THE  
COUNCIL OF THE CITY OF PHILADELPHIA:

Pursuant to Sections 4-604 and 2-307 of the Home Rule Charter, I am today transmitting to the Council the recommendations of the City Planning Commission on the following bill:

Bill No. 180350

Respectfully submitted,  
James F. Kenney  
Mayor

**Sponsors:**

**Indexes:** CITY PLANNING

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
5/17/2018	0	CITY COUNCIL	READ		