

## Legislation Details (With Text)

**File #:** 120990      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 11/29/2012      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting a resolution approving the appointment of Joan Markman, Esq. as a member of the Board of Commissioners of the Philadelphia Housing Authority, accompanied by an explanatory letter from the Assistant City Solicitor.

**Sponsors:**

**Indexes:** PHILADELPHIA HOUSING AUTHORITY

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/29/2012	0	CITY COUNCIL	READ		

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