

## Legislation Details

---

**File #:** 150486      **Version:** 0      **Name:**  
**Type:** COMMUNICATION      **Status:** PLACED ON FILE  
**File created:** 5/14/2015      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:**  
**Title:**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
------	------	-----------	--------	--------	-------