City of Philadelphia

City Council Chief Clerk's Office 402 City Hall Philadelphia, PA 19107

Legislation Details (With Text)

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Title: Approving the 2015 Progress Report and Strategic Plan Update of the Philadelphia Land Bank.

Sponsors: Councilmember Blackwell

Indexes: PHILADELPHIA LAND BANK

Code sections:

Attachments: 1. 150905 - Exhibit A, As Introduced.pdf, 2. Resolution No. 15090500.pdf, 3. Signature15090500.pdf

Date	Ver.	Action By	Action	Result	Tally
12/3/2015	0	CITY COUNCIL	ADOPTED		
11/19/2015	0	CITY COUNCIL	Introduced and Ordered Placed On Next Week's Final Passage Calendar	Pass	

Approving the 2015 Progress Report and Strategic Plan Update of the Philadelphia Land Bank.

WHEREAS, Chapter 16-700 of The Philadelphia Code, entitled "Philadelphia Land Bank" (the "Land Bank Ordinance"), requires the Philadelphia Land Bank ("Land Bank") to develop annually a strategic plan in coordination with the Philadelphia City Planning Commission to guide its acquisition, maintenance and disposition of property; and

WHEREAS, On December 11, 2014, Council adopted Resolution No. 140915 which approved the Land Bank's 2015 Strategic Plan and Disposition Policy; and

WHEREAS, In accordance with the Land Bank Ordinance the Land Bank issued, and thereafter conducted a public hearing on, its proposed 2015 Progress Report and Strategic Plan Update which, among other things, readopted its 2015 Strategic Plan and proposed updated five-year goals for the acquisition and conveyance of properties; and

WHEREAS, On November 12, 2015, the Land Bank Board of Directors adopted Resolution 2015-25 which approved the 2015 Progress Report and Strategic Plan Update; and

WHEREAS, The Land Bank Ordinance requires Council's approval by resolution of the Land Bank's Strategic Plan; now, therefore, be it

RESOLVED, BY THE COUNCIL OF THE CITY OF PHILADELPHIA, AS FOLLOWS:

SECTION 1. The 2015 Progress Report and Strategic Plan Update, attached as Exhibit A to this Resolution, is approved.

SECTION 2. Exhibit A referenced in this Resolution and incorporated herein shall be kept on file by the Chief Clerk of City Council and shall be made available to the public for inspection, reading or copying at reasonable

File #: 150905, Ve	rsion: 0
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times.