

## Legislation Details (With Text)

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**Type:** COMMUNICATION      **Status:** PLACED ON FILE  
**File created:** 11/19/2015      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:**  
**Title:** November 18, 2015

TO THE PRESIDENT AND MEMBERS OF THE  
COUNCIL OF THE CITY OF PHILADELPHIA:

Pursuant to Sections 4-604 and 2-307 of the Home Rule Charter, I am today transmitting to the Council the recommendation of the City Planning Commission on the following bills:

Bill No. 150790      Recommended for approval

Respectfully submitted,  
Michael A. Nutter

**Sponsors:****Indexes:****Code sections:****Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/19/2015	0	CITY COUNCIL	READ		

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