## City of Philadelphia

## Legislation Details

| File #:        | 160                                                                                                                                                                                                                                                                                                                                                                      | 086        | Version:   | 0  | Name:         |                                                                    |        |       |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----|---------------|--------------------------------------------------------------------|--------|-------|
| Туре:          | Res                                                                                                                                                                                                                                                                                                                                                                      | olution    |            |    | Status:       | ADOPTED                                                            |        |       |
| File created:  | 1/28                                                                                                                                                                                                                                                                                                                                                                     | /2016      |            |    | In control:   | CITY COUNCIL                                                       |        |       |
| On agenda:     |                                                                                                                                                                                                                                                                                                                                                                          |            |            |    | Final action: | 1/28/2016                                                          |        |       |
| Title:         | Honoring, recognizing and celebrating the 30th Black Engineers of the Year Awards STEM<br>Conference.                                                                                                                                                                                                                                                                    |            |            |    |               |                                                                    |        |       |
| Sponsors:      | Councilmember Green, Councilmember Gym, Councilmember Domb, Councilmember Jones,<br>Councilmember Johnson, Councilmember Reynolds Brown, Councilmember Greenlee,<br>Councilmember Taubenberger, Councilmember Parker, Councilmember Quiñones Sánchez, Council<br>President Clarke, Councilmember Blackwell, Councilmember Henon, Councilmember Oh,<br>Councilmember Bass |            |            |    |               |                                                                    |        |       |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                          |            |            |    |               |                                                                    |        |       |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                          |            |            |    |               |                                                                    |        |       |
| Attachments:   | 1. S                                                                                                                                                                                                                                                                                                                                                                     | ignature10 | 6008600.pd | df |               |                                                                    |        |       |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                     | Action By  | y          |    | Ac            | tion                                                               | Result | Tally |
| 1/28/2016      | 0                                                                                                                                                                                                                                                                                                                                                                        | CITY CO    | DUNCIL     |    |               | roduced and Ordered Placed on This<br>eek's Final Passage Calendar | Pass   |       |

ADOPTED

1/28/2016 0 CITY COUNCIL