

## Legislation Details

**File #:** 160190      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 3/3/2016      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting a bill to adopt a Capital Program for the six Fiscal Years 2017-2022 inclusive.

**Sponsors:**

**Indexes:** CAPITAL PROGRAM

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
3/3/2016	0	CITY COUNCIL	READ		