

## Legislation Details

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**File #:** 161027      **Version:** 0      **Name:**

**Type:** Resolution      **Status:** ADOPTED

**File created:** 11/17/2016      **In control:** CITY COUNCIL

**On agenda:**      **Final action:** 12/1/2016

**Title:** Adopting the report issued by Council's Special Committee on Criminal Justice Reform, containing recommendations on how the City can minimize the amount of non-violent offenders who are incarcerated pretrial.

**Sponsors:** Councilmember Jones, Councilmember Johnson, Councilmember Parker, Councilmember Blackwell

**Indexes:**

**Code sections:**

**Attachments:** 1. 161027 - Exhibit A, As Introduced.pdf, 2. Resolution No. 16102700.pdf, 3. Signature16102700.pdf

Date	Ver.	Action By	Action	Result	Tally
12/1/2016	0	CITY COUNCIL	ADOPTED		
11/17/2016	0	CITY COUNCIL	Introduced and Ordered Placed On Next Week's Final Passage Calendar	Pass	