

## Legislation Details

---

**File #:** 180337      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 4/5/2018      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By    | Action         | Result | Tally |
|----------|------|--------------|----------------|--------|-------|
| 4/5/2018 | 0    | CITY COUNCIL | READ AND FILED |        |       |