

## Legislation Details

---

**File #:** 180419      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 4/26/2018      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
4/26/2018	0	CITY COUNCIL	READ AND FILED		