

## Legislation Details

**File #:** 181045      **Version:** 0      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 11/29/2018      **In control:** Committee on Public Property and Public Works

**On agenda:**      **Final action:** 12/13/2018

**Title:** Authorizing the Commissioner of Public Property, on behalf of the City of Philadelphia, to execute a release from a restriction contained in an agreement dated April 10, 1951, related to all or a portion of a parcel or parcels of land in and about the area bounded by Pennypack Park, Ryan Avenue and Rowland Avenue, conveyed by the City to the School District of Philadelphia in 1951, all under certain terms and conditions.

**Sponsors:** Councilmember Henon, Councilmember Greenlee

**Indexes:** AGREEMENTS, SCHOOL DISTRICT OF PHILADELPHIA

**Code sections:**

**Attachments:** 1. Bill No. 18104500.pdf, 2. CertifiedCopy18104500

| Date       | Ver. | Action By                                     | Action   | Result | Tally |
|------------|------|---|--|--------|-------|
| 1/3/2019   | 0    | MAYOR   | SIGNED   |        |       |
| 12/13/2018 | 0    | CITY COUNCIL                                  | READ AND PASSED  | Pass   | 17:0  |
| 12/6/2018  | 0    | Committee on Public Property and Public Works | HEARING NOTICES SENT   |        |       |
| 12/6/2018  | 0    | Committee on Public Property and Public Works | HEARING HELD   |        |       |
| 12/6/2018  | 0    | Committee on Public Property and Public Works | REPORTED FAVORABLY, RULE SUSPENSION REQUESTED                  |        |       |
| 12/6/2018  | 0    | CITY COUNCIL                                  | ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR            |        |       |
| 12/6/2018  | 0    | CITY COUNCIL                                  | SUSPEND THE RULES OF THE COUNCIL                               | Pass   |       |
| 12/6/2018  | 0    | CITY COUNCIL                                  | READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR |        |       |
| 11/29/2018 | 0    | CITY COUNCIL                                  | Introduced and Referred  | Pass   |       |