

## Legislation Details

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**File #:** 190589      **Version:** 0      **Name:**  
**Type:** COMMUNICATION      **Status:** PLACED ON FILE  
**File created:** 6/13/2019      **In control:** CITY COUNCIL  
**On agenda:**      **Final action:**  
**Title:**  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By    | Action         | Result | Tally |
|-----------|------|--------------|----------------|--------|-------|
| 6/13/2019 | 0    | CITY COUNCIL | READ AND FILED |        |       |