

Legislation Details (With Text)

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File created: 9/19/2019 **In control:** Committee on the Environment

On agenda: **Final action:** 12/12/2019

Title: Amending Chapter 9-3400 of The Philadelphia Code, entitled "Energy Conservation," to provide for the benchmarking and reporting of energy and water usage data for certain buildings participating in the Commercial Property Assessed Clean Energy Program, and to make technical changes; all under certain terms and conditions.

Sponsors: Councilmember Green

Indexes: ENERGY CONSERVATION

Code sections: 9-3400 - ENERGY CONSERVATION

Attachments: 1. Bill No. 19071600.pdf, 2. CertifiedCopy19071600

Date	Ver.	Action By	Action	Result	Tally
12/30/2019	0	MAYOR	SIGNED		
12/12/2019	0	CITY COUNCIL	READ AND PASSED	Pass	17:0
12/5/2019	0	CITY COUNCIL			
12/5/2019	0	CITY COUNCIL			
12/5/2019	0	CITY COUNCIL			
11/22/2019	0	Committee on the Environment			
11/22/2019	0	Committee on the Environment			
11/22/2019	0	Committee on the Environment			
9/19/2019	0	CITY COUNCIL			

Amending Chapter 9-3400 of The Philadelphia Code, entitled "Energy Conservation," to provide for the benchmarking and reporting of energy and water usage data for certain buildings participating in the Commercial Property Assessed Clean Energy Program, and to make technical changes; all under certain terms and conditions.

THE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS:

SECTION 1. Chapter 9-3400 of The Philadelphia Code is hereby amended to read as follows:

CHAPTER 9-3400. ENERGY CONSERVATION.

* * *

§ 9-3402. Benchmarking Energy and Water Use.

(1) Definitions. As used in this Section, the following terms shall have the following meanings:

* * *

Covered Building. Any building with indoor floor space of 50,000 square feet or more, *and any building participating in the Commercial Property Assessed Clean Energy (C-PACE) program*; except such buildings as the Office of Sustainability shall exempt by regulation, *based on extenuating circumstances*.

* * *

[Office of Sustainability. The Mayor's Office of Sustainability, or such other agency as the Mayor may designate to administer this Section.]

* * *

SECTION 2. This Ordinance shall be effective immediately.

Explanation:

[Brackets] indicate matter deleted.
Italics indicate new matter added.