

## Legislation Details

---

**File #:** 190821      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 10/17/2019      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By    | Action | Result | Tally |
|------------|------|--------------|--------|--------|-------|
| 10/17/2019 | 0    | CITY COUNCIL |        |        |       |