## City of Philadelphia

City Council Chief Clerk's Office 402 City Hall Philadelphia, PA 19107

## **Legislation Details**

File #: 200208 Version: 0 Name:

Type: Bill Status: ENACTED

File created: 3/5/2020 In control: Committee on Law and Government

On agenda: Final action: 6/25/2020

**Title:** Providing for the submission to the qualified electors of the City of Philadelphia of an amendment to

The Philadelphia Home Rule Charter providing for the creation of the Office of the Victim Advocate, as approved by Resolution of the City Council; fixing the date of a special election for such purpose; prescribing the form of ballot question to be voted on; and, authorizing the appropriate officers to

publish notice and to make arrangements for the special election.

Sponsors: Councilmember Johnson, Council President Clarke, Councilmember Jones, Councilmember Gilmore

Richardson, Councilmember Green, Councilmember Gym, Councilmember Domb, Councilmember

Squilla, Councilmember Brooks

Indexes: PHILADELPHIA HOME RULE CHARTER

**Code sections:** 

Attachments: 1. CertifiedCopy20020800.pdf

| Date      | Ver. | Action By                       | Action  | Result | Tally |
|-----------|------|---------------------------------|---|--------|-------|
| 7/1/2020  | 0    | MAYOR                           | SIGNED  |        |       |
| 6/25/2020 | 0    | CITY COUNCIL                    | READ AND PASSED                                       | Pass   | 17:0  |
| 6/18/2020 | 0    | CITY COUNCIL                    | SUSPEND THE RULES OF THE COUNCIL                      |        |       |
| 6/18/2020 | 0    | CITY COUNCIL                    | ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR   |        |       |
| 6/18/2020 | 0    | CITY COUNCIL                    | ORDERED PLACED ON NEXT WEEK`S SECOND READING CALENDAR |        |       |
| 6/12/2020 | 0    | Committee on Law and Government |   |        |       |
| 6/12/2020 | 0    | Committee on Law and Government |   |        |       |
| 6/12/2020 | 0    | Committee on Law and Government |   |        |       |
| 3/5/2020  | 0    | CITY COUNCIL                    | Introduced and Referred                               |        |       |