

## Legislation Details

**File #:** 200250      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 3/5/2020      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting a bill to adopt a Capital Program for the six Fiscal Years 2021-2026 inclusive.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
3/5/2020	0	CITY COUNCIL	READ AND FILED		