



Legislation Details

File #: 200330 **Version:** 0 **Name:**
Type: Bill **Status:** ENACTED
File created: 5/21/2020 **In control:** Committee on Finance
On agenda: **Final action:** 6/18/2020

Title: Authorizing the Director of Planning and Development, on behalf of the City, to file applications with the United States Department of Housing and Urban Development for a Community Development Block Grant; to file applications to participate in the HOME Investment Partnership program and the Emergency Solutions Grant program; and to apply for a Housing Opportunities for Persons with AIDS grant; and to file applications with the Commonwealth to obtain grants under the Act of April 12, 1956, P.L. 1449, Section 4, as amended, to prevent and eliminate blight; authorizing the Director of Planning and Development and the Director of Commerce to file applications to obtain other grants from the Commonwealth; authorizing the Director of Commerce to use the Section 108 Loan Guarantee Program; and authorizing the Director of Planning and Development and the Director of Commerce to enter into all understandings and assurances contained in such applications and take all necessary action to accept the grants; all under certain terms and conditions.

Sponsors: Council President Clarke, Councilmember Green

Indexes: COMMUNITY DEVELOPMENT BLOCK GRANTS (CDBGs)

Code sections:

Attachments: 1. 200330 - Exhibit A, As Introduced.pdf, 2. CertifiedCopy20033000.pdf

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|----------------------|--|--------|-------|
| 6/26/2020 | 0 | MAYOR | SIGNED | | |
| 6/18/2020 | 0 | CITY COUNCIL | READ AND PASSED | Pass | 17:0 |
| 6/11/2020 | 0 | CITY COUNCIL | SUSPEND THE RULES OF THE COUNCIL | | |
| 6/11/2020 | 0 | CITY COUNCIL | ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR | | |
| 6/11/2020 | 0 | CITY COUNCIL | READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR | | |
| 6/8/2020 | 0 | Committee on Finance | | | |
| 6/8/2020 | 0 | Committee on Finance | | | |
| 6/8/2020 | 0 | Committee on Finance | | | |
| 5/21/2020 | 0 | CITY COUNCIL | | | |