## City of Philadelphia

City Council Chief Clerk's Office 402 City Hall Philadelphia, PA 19107

## **Legislation Details**

File #: 200578 Version: 0 Name:

Type: Bill Status: ENACTED

File created: 10/22/2020 In control: Committee on Streets and Services

On agenda: Final action: 12/10/2020

Title: Authorizing the revision of lines and grades on a portion of City Plan No. 46-S by striking from the City

Plan and vacating Penrose Ferry Road from Penrose Avenue to its terminus northeastwardly therefrom and reserving and placing on the City Plan a right-of-way for various public utility purposes within the lines of Penrose Ferry Road being stricken and authorizing acceptance of the grant to the

City of the said right-of-way being reserved, under certain terms and conditions.

**Sponsors:** Councilmember Johnson

Indexes: CITY PLAN, REVISION, LINES AND GRADES (REVISING)

**Code sections:** 

Attachments: 1. CertifiedCopy20057800.pdf

| Date       | Ver. | Action By                         | Action   | Result | Tally |
|------------|------|-----------------------------------|--|--------|-------|
| 1/20/2021  | 0    | MAYOR                             | SIGNED   |        |       |
| 12/10/2020 | 0    | CITY COUNCIL                      |  |        |       |
| 12/3/2020  | 0    | CITY COUNCIL                      | SUSPEND THE RULES OF THE COUNCIL                                     |        |       |
| 12/3/2020  | 0    | CITY COUNCIL                      | ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR                  |        |       |
| 12/3/2020  | 0    | CITY COUNCIL                      | READ AND ORDERED PLACED ON<br>NEXT WEEK'S SECOND READING<br>CALENDAR |        |       |
| 11/30/2020 | 0    | Committee on Streets and Services | HEARING NOTICES SENT   |        |       |
| 11/30/2020 | 0    | Committee on Streets and Services | HEARING HELD   |        |       |
| 11/30/2020 | 0    | Committee on Streets and Services | REPORTED FAVORABLY, RULE SUSPENSION REQUESTED                        |        |       |
| 10/22/2020 | 0    | CITY COUNCIL                      | Introduced and Referred  |        |       |