

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                               |                      |   |              |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 200637                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 0 | <b>Name:</b> |  |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                    | <b>Status:</b>       |   | ADOPTED      |  |
| <b>File created:</b>  | 11/12/2020                                                                                                                                                                                                                                                                                                    | <b>In control:</b>   |   | CITY COUNCIL |  |
| <b>On agenda:</b>     |                                                                                                                                                                                                                                                                                                               | <b>Final action:</b> |   | 11/19/2020   |  |
| <b>Title:</b>         | Proclaiming November 15-22, 2020, as National Hunger and Homelessness Awareness Week in Philadelphia and honoring organizations, advocates, and City workers for their work supporting Philadelphia's most vulnerable.                                                                                        |                      |   |              |  |
| <b>Sponsors:</b>      | Councilmember Gauthier, Councilmember Brooks, Councilmember Bass, Councilmember Domb, Councilmember Jones, Councilmember Gilmore Richardson, Councilmember Quiñones Sánchez, Councilmember Squilla, Councilmember Henon, Councilmember Johnson, Councilmember Gym, Councilmember Thomas, Councilmember Parker |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                               |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                               |                      |   |              |  |
| <b>Attachments:</b>   | 1. Resolution No. 20063700, 2. Signature20063700                                                                                                                                                                                                                                                              |                      |   |              |  |

| Date       | Ver. | Action By    | Action                                                              | Result | Tally |
|------------|------|--------------|---------------------------------------------------------------------|--------|-------|
| 11/19/2020 | 0    | CITY COUNCIL | ADOPTED                                                             |        |       |
| 11/12/2020 | 0    | CITY COUNCIL | Introduced and Ordered Placed On Next Week's Final Passage Calendar |        |       |