

## Legislation Details

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**File #:** 200655      **Version:** 0      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 11/19/2020      **In control:** Committee of the Whole

**On agenda:**      **Final action:** 6/24/2021

**Title:** Authorizing the Procurement Department, on behalf of the City, to enter into an amendment agreement with Axon Enterprises, Inc. for purchase of tasers by the City, under certain terms and conditions.

**Sponsors:** Council President Clarke, Councilmember Parker

**Indexes:** AGREEMENTS, TASERS

**Code sections:**

**Attachments:** 1. 200655 - Exhibit, As Introduced.pdf, 2. CertifiedCopy20065500.pdf

Date	Ver.	Action By	Action	Result	Tally
7/15/2021	0	MAYOR	SIGNED		
6/24/2021	0	CITY COUNCIL	READ AND PASSED	Pass	14:3
6/17/2021	0	CITY COUNCIL	SUSPEND THE RULES OF THE COUNCIL		
6/17/2021	0	CITY COUNCIL	ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR		
6/17/2021	0	CITY COUNCIL	READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR		
6/15/2021	0	Committee of the Whole	HEARING NOTICES SENT		
6/15/2021	0	Committee of the Whole	REPORTED FAVORABLY, RULE SUSPENSION REQUESTED		
6/14/2021	0	Committee of the Whole	HEARING NOTICES SENT		
6/14/2021	0	Committee of the Whole	RECESSED		
6/11/2021	0	Committee of the Whole	HEARING NOTICES SENT		
6/11/2021	0	Committee of the Whole	RECESSED		
6/10/2021	0	Committee of the Whole	RECESSED		
6/10/2021	0	Committee of the Whole	HEARING NOTICES SENT		
6/10/2021	0	Committee of the Whole	RECESSED		
6/8/2021	0	Committee of the Whole	HEARING NOTICES SENT		
6/8/2021	0	Committee of the Whole	HEARING HELD		
6/8/2021	0	Committee of the Whole	RECESSED		
11/19/2020	0	CITY COUNCIL	Introduced and Referred		