

## Legislation Details (With Text)

**File #:** 200676      **Version:** 0      **Name:**

**Type:** COMMUNICATION      **Status:** PLACED ON FILE

**File created:** 11/19/2020      **In control:** CITY COUNCIL

**On agenda:**      **Final action:**

**Title:** Transmitting an ordinance authorizing the Procurement Department, on behalf of the City, to enter into an amendment agreement with Axon Enterprises, Inc. for purchase of tasers by the City, under certain terms and conditions..

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/19/2020	0	CITY COUNCIL	READ AND FILED		

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