## City of Philadelphia

## Legislation Details

| File #:        | 21083                                                                                                             | 31 <b>V</b> | ersion: | 0 | Name:         |                        |       |  |
|----------------|-------------------------------------------------------------------------------------------------------------------|-------------|---------|---|---------------|------------------------|-------|--|
| Туре:          | Resolu                                                                                                            | ution       |         |   | Status:       | ADOPTED                |       |  |
| File created:  | 10/14/                                                                                                            | /2021       |         |   | In control:   | Committee of the Whole |       |  |
| On agenda:     |                                                                                                                   |             |         |   | Final action: | 3/24/2022              |       |  |
| Title:         | Approving the appointment of McCullough Williams III to the Philadelphia Water, Sewer and Storm Water Rate Board. |             |         |   |               |                        |       |  |
| Sponsors:      | Council President Clarke, Councilmember Parker                                                                    |             |         |   |               |                        |       |  |
| Indexes:       |                                                                                                                   |             |         |   |               |                        |       |  |
| Code sections: |                                                                                                                   |             |         |   |               |                        |       |  |
| Attachments:   | 1. Resolution No. 21083100, 2. Signature21083100                                                                  |             |         |   |               |                        |       |  |
| Date           | Ver.                                                                                                              | Action By   |         |   | Act           | on Result              | Tally |  |
| 3/24/2022      | 0 0                                                                                                               | CITY COUN   |         |   | AD            | OPTED                  |       |  |

| Buto       |   | , louist 2)            |                                                                  | nooun | . any |
|------------|---|------------------------|------------------------------------------------------------------|-------|-------|
| 3/24/2022  | 0 | CITY COUNCIL           | ADOPTED                                                          |       |       |
| 3/17/2022  | 0 | CITY COUNCIL           | ORDERED PLACED ON FINAL<br>PASSAGE CALENDAR FOR NEXT<br>MEETING. |       |       |
| 3/16/2022  | 0 | Committee of the Whole | HEARING NOTICES SENT                                             |       |       |
| 3/16/2022  | 0 | Committee of the Whole | HEARING HELD                                                     |       |       |
| 3/16/2022  | 0 | Committee of the Whole | REPORTED FAVORABLY                                               |       |       |
| 10/14/2021 | 0 | CITY COUNCIL           |                                                                  |       |       |