

## Legislation Details (With Text)

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**File #:** 220444      **Version:** 0      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 5/19/2022      **In control:** Committee of the Whole

**On agenda:**      **Final action:** 6/16/2022

**Title:** Amending Chapter 20-500 of The Philadelphia Code, entitled "Councilmanic Districts," by revising the approximate population in each of the Councilmanic Districts to include state and county prisoner data, under certain terms and conditions.

**Sponsors:** Council President Clarke, Councilmember Parker

**Indexes:** REDISTRICTING

**Code sections:**

**Attachments:** 1. Bill No. 22044400.pdf, 2. CertifiedCopy22044400

Date	Ver.	Action By	Action	Result	Tally
8/31/2022	0	MAYOR	SIGNED		
6/16/2022	0	CITY COUNCIL	READ AND PASSED	Pass	17:0
6/9/2022	0	CITY COUNCIL	SUSPEND THE RULES OF THE COUNCIL		
6/9/2022	0	CITY COUNCIL	READ AND ORDERED PLACED ON NEXT WEEK'S SECOND READING CALENDAR		
6/9/2022	0	CITY COUNCIL	ORDERED PLACED ON THIS DAY'S FIRST READING CALENDAR		
6/8/2022	0	Committee of the Whole	HEARING NOTICES SENT		
6/8/2022	0	Committee of the Whole	HEARING HELD		
6/8/2022	0	Committee of the Whole	REPORTED FAVORABLY, RULE SUSPENSION REQUESTED		
5/19/2022	0	CITY COUNCIL	Introduced and Referred		

Amending Chapter 20-500 of The Philadelphia Code, entitled "Councilmanic Districts," by revising the approximate population in each of the Councilmanic Districts to include state and county prisoner data, under certain terms and conditions.

*THE COUNCIL OF THE CITY OF PHILADELPHIA HEREBY ORDAINS:*

SECTION 1. Section 20-501 of The Philadelphia Code is hereby amended as follows:

### CHAPTER 20-500. COUNCILMANIC DISTRICTS

\* \* \*

§ 20-501. Boundaries of Districts.

Pursuant to Section 2-102 of The Philadelphia Home Rule Charter, the following Councilmanic Districts are

hereby created:

District No. 1

\* \* \*

Approximate Population: [163,183.] *163,669.*

District No. 2

\* \* \*

Approximate Population: [156,726.] *157,415.*

District No. 3

\* \* \*

Approximate Population: [152,605.] *153,593.*

District No. 4

\* \* \*

Approximate Population: [152,871.] *153,626.*

District No. 5

\* \* \*

Approximate Population: [163,530.] *164,554.*

District No. 6

\* \* \*

Approximate Population: [166,431.] *166,911.*

District No. 7

\* \* \*

Approximate Population: [163,993.] *165,314.*

District No. 8

\* \* \*

Approximate Population: [155,444.] *156,491.*

District No. 9

\* \* \*

Approximate Population: [163,206.] *163,965.*

District No. 10

\* \* \*

Approximate Population: [165,808.] *166,006.*

\* \* \*

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**Explanation:**

[Brackets] indicate matter deleted.

*Italics* indicate new matter added.